FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated February 3rd, 1992, made by Jibreel A. Qafisheh and Randa J. Qafisheh as Mortgages (3), to First Residential Mortgage, L.P. as Mortgagee, recorded as in Document No. 92-110699, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by First Residential Mortgae, L.P. to Marine Midland Mortgage Corporation by assignment dated February 3rd, 1992, and duly recorded in Document No. 92-110700, on the 3rd day of February, 1992.

DEPT-01 RECURDING

\$27.50

T\$0004 TRAN 3320 06/24/94 13:16:00

45413 ₺ L.F **4-94-555651**

COOK COUNTY RECORDER

Date: September 24th, 1993

Marine Midland Mortgage Corporation

AT CES Annette Fontanez

State of New York }

County of Erie }

INVESTORS TITLE BUARANTE INC. PAR

The foregoing instrument was acknowledged before me, on September 24th, 1993, by Jon F. Grauer, Vice President and Annette Fontanez, Asst. Secretary of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation,

Notary Public

SUSAN CRUMP No. 5006945 My Commission Expires Quelified in Ede County

My Commission Expires Jan. 19, 19 9 5

This instrument was prepared by Margaret Ruffin of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9170574.

LOT 43 IN ESTATES TO SOMERSET PARK PHASE I, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1987, AS DOCUMENT NUMBER 87-013577, IN COOK COUNTY, ILLINOIS. 03-15-315-011. 814 DERBY SHIRE LANE, PROSPECT HEIGHT (FC 60070

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

945555651