| : : | KNOW ALL MEN BY THESE PRESENTS, 94555683 |
|---------------------------|--|
| THATGE | ORGE RUFF & PATRICIA RUFF |
| | |
| for other good | of COOK and State of ILLINOIS for and in consideration of one dollar, and and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, y and quit-claim unto MARILOU GLEESON |
| <u>.</u> | they |
| | in, through, or by a certain mortgage, bearing date the 20th day of |
| | y, 19 94 and recorded in the Recorder's Office of Cook County, in the |
| | |
| | nois in reserve in described, situated in the County of Cook State of |
| | , as follows, to yit: |
| Resuba King E North | in K.H. katschke's Garden Manor Subidivion, being a division of part of Lots 18,19,20,21,22 and 23 in Estate Subidivision in Evergreen Park, being the west 1/4 of Section 12, Township 37 North, Range 13, of the Third Principal Meridian, in Cook County, Illinois. |
| | . DEPT-01 RECORDING |
| • | . T#S555 TRAN 0477 96/24/94 10 |
| PERMAN | #8896 # JJ # 94 55 COOK COUNTY RECORDER |
| | ILY KNOWN AS 9817 S. Albany, Evergreen Park, Illinois 65642 |
| 00, | |
| ogether with all | the appurtenances and privileges thereunto belonging or appeal tining. |
| WITNES | S our hand seal this 17 Hay of Jun 1994. |
| | X (SEAL) |
| | x Fatricelas Trust (SEAL) |
| TATE OF | ILLINOIS Ss. |
| OUNTY OF_ | COOK |
| | , BRIAN W. CAREY |
| | a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that CEORGE RUFF & PATRICIA RUFF aforesaid, DO HEREBY CERTIFY that |
| | personally known to me to be the same persons whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. |
| | 1-1-1 |
| | Given and South So |

Commission expires

UNOFFICIAL COP GLESEN OF COOK COUNTY CLERK'S OFFICE **RELEASE DEED**

LEGAL FORMS

Control of the contro

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