

# UNOFFICIAL COPY

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DEPT-01 RECORDING

\$24.00

T#8888 TRM 6471 06/24/94 09:01:00

#1022 # 11. # -94-555829

COOK COUNTY RECORDER

94555829

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, **LOAN AMERICA FINANCIAL CORPORATION** 13500 N. KENDALL DRIVE, MIAMI, FL. 33186, a corporation organized and existing under the laws of the State of **FL** referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **09/09/93** made and executed by

**NIAZ AHMED NASIMA AHMED** husband and wife

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$\*\*\*\***85,000.00** covering premises situate

**530 NORTHVIEW LANE**  
**HOFFMAN EST** **COOK** **IL** **60195**

Tax No. **07-04-202-020** Document No. **93-72336** Dated **September 18, 1993**  
and recorded in the Office of **RECORDER OF DEEDS** of **COOK**  
County, **IL** in **BOOK** \_\_\_\_\_ of **Mortgages**, **PAGE** \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **MARCH 31**, 19 **94**.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**LOAN AMERICA FINANCIAL CORPORATION**

By: Dean Revels  
**DEAN REVELS, VICE PRESIDENT**

Adis Martinez  
**ADIS MARTINEZ, ASST. VICE PRESIDENT**

STATE OF **FLORIDA**            :)  
  ) ss  
COUNTY OF                    :)

**Be It Remembered That On This** **31ST** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **DEAN REVELS** who is the **VICE PRESIDENT** and **ADIS MARTINEZ** who is the **ASST. VICE PRESIDENT** of **LOAN AMERICA FINANCIAL CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Winsome Jackson  
Notary Public



**WINSOME JACKSON**  
My Comm Exp. 5/31/96  
Bonds By Service Ins.  
No. 00199903

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

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Property of Cook County Clerk's Office

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WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORP  
8100 OAK LANE  
MIAMI LAKES, FL 33016  
LOAN NUMBER: 50-519318



DEPT-01 RECORDINGS ✓ \$33.50  
140011 TRAN 6995 09/16/93 12:50:00  
66501 \* -93-742336  
COOK COUNTY RECORDER

93742336 ✓

[Space Above This Line For Recording Data]

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 9TH, 1993 ✓  
The mortgagor is NIAZ AHMED AND NASIMA AHMED, HUSBAND AND WIFE ✓

CONSUMER MORTGAGE OF AMERICA, INC.  
which is organized and existing under the laws of ILLINOIS, and whose address is  
2804 WEST BELMONT AVENUE, CHICAGO, IL 60618

("Borrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FIVE THOUSAND AND NO/100  
Dollars (U.S. \$ 85,000.00 / ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
OCTOBER 1ST, 2000 ✓. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in

COOK ✓ County, Illinois:

LOT 20 IN BLOCK 163 IN HIGHLANDS AT HOFFMAN ESTATE (III) BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER  
WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST  
1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS  
ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT  
NO. 18173137 IN RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS.  
TAX NO: 07-04-202-020

93742336

94558829

which has the address of 530 NORTHVIEW LANE  
[Street] HOFFMAN ESTATES ✓  
Illinois 60195 [City]  
[Zip Code] ("Property Address");

3380

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1878L1 (9103)

Form 3014 9/90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc.  
To Order Call: 1-800-530-0393 □ FAX 616-781-1131

MFIL9141-04/93

of the new interest rate (the new rate) and the new documents required to complete the required refinancing. I understand the Note Holder will charge me

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Property of Cook County Clerk's Office

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