

FHLMC

DEPT-01 RECORDING

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T#0000 TRAM 6471 06/24/94 09:17:00

#1066 # J.L. # -94-555873

COOK COUNTY RECORDER

94555873

R DEPT-01 RECORDING

\$23.50

T#0000 TRAM 6471 06/24/94 09:18:00

#1066 # J.L. # -94-555873

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN/MORTGAGE

CORPORATION, 5032 PARKWAY PLAZA BOULEVARD \* a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* CHARLOTTE, NORTH CAROLINA 28233 GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/26/93 made and executed by

JAY TRIVEDI SWATI TRIVEDI

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$\*\*\*136,000.00 covering premises situate

7817 BABB AVENUE SKOKIE

COOK

IL 600770000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Rec 4-29-93 Doc # 93317346 PIN # 10-28-211-027

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

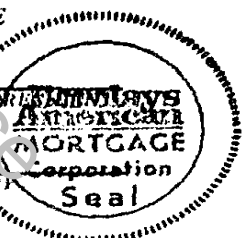
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of NOVEMBER 04, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: BARCLAYSAMERICAN/MORTGAGE CORPORATION

TIMOTHY P. O'BRIEN, ASSISTANT VICE PRESIDENT

Annette Csapo, ASSISTANT SECRETARY



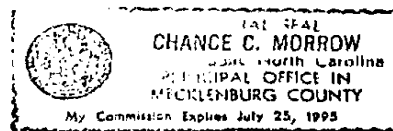
STATE OF NORTH CAROLINA ) 88 COUNTY OF MECKLENBURG

Be It Remembered That On This 4TH day of NOVEMBER 18 93

before me, the undersigned authority, personally appeared TIMOTHY P. O'BRIEN who is the ASSISTANT VICE PRESIDENT and ANNETTE CSAPO who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chance C. Morrow Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



94555873

23/9/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94555673

UNOFFICIAL COPY

PREPARED BY:  
BEVERLEY CAMPBELL

*Beverly Campbell*

93317346

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COOK COUNTY ILLINOIS  
FILED

23 APR 23 AM 11:59

RECORD AND RETURN TO:

BOX 169

BARCLAYSAMERICAN MORTGAGE CORPORATION  
P.O. BOX 33213  
CHARLOTTE, NORTH CAROLINA 28217

93317346

*Blm*

[Space Above This Line For Recording Data]

MORTGAGE

077002

*1300007*

THIS MORTGAGE ("Security Instrument") is given on APRIL 26, 1993  
JAY TRIVEDI  
AND SWATI TRIVEDI, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
WESTWIND MORTGAGE BANCORP

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 5100 NORTH HARLEM AVE.  
HARWOOD HEIGHTS, ILLINOIS 60656  
ONE HUNDRED THIRTY SIX THOUSAND  
AND 00/100

("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ 136,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2022.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 19 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 2 IN NILES CENTER TERRACE, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-28-211-027

which has the address of 7817 BABB AVENUE, SKOKIE  
Illinois 60077 Zip Code ("Property Address");

Street, City

RETAG 6/8/11 2 of 3

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