

FHLMC

94555882

DEPT-01 RECORDING

\$23.50

T#0088 TRAN 4471 06/24/94 09:21:00

#1075 # 11 -94-555882

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE

CORPORATION, 5032 PARKWAY PLAZA BOULEVARD * a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE, NORTH CAROLINA 28233 GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/20/93 made and executed by

SHARON A HANLON

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***126,200.00 covering premises situate

2200 W 117TH PLACE CHICAGO

COOK

IL. 606430000

94555882

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK of Mortgages PAGE

Together

REC'D 5-28-93

DOCH 93408191 Parcel # 25-19-310-020

with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVEMBER 04, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By: STEVE Z. SMALLEY, VICE PRESIDENT

JENNIFER CARROLL, ASSISTANT SECRETARY

STATE OF NORTH CAROLINA

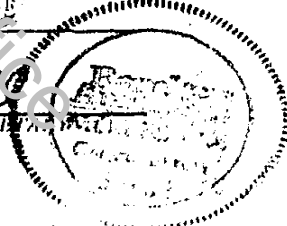
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COUNTY OF MECKLENBURG

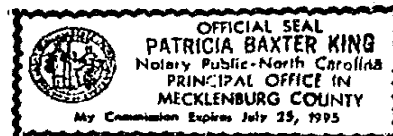
Be It Remembered That On This 4TH day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared STEVE Z. SMALLEY who is the VICE PRESIDENT and JENNIFER CARROLL who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King Notary Public



RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



Handwritten number 2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94555882

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93408191

279458 / 307243
~~308004~~

DEPT-11 RECORD TOR
TRAN 0993 05/22/93 15:05:00
*-73-408191
COUNTY RECORDER

\$33.50

279458

RIDER - LEGAL DESCRIPTION

TAX NO.: 25-19-11-020

LOT 16 (EXCEPT THE NORTH 85 FEET THEREOF) IN BLOCK 3, IN WALKER'S RESUBDIVISION OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V, AND LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK "G" AND LOTS 1 TO 17 BOTH INCLUSIVE AND 24 TO 32 IN BLOCK "H" IN MORGAN PARK, WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1891, AS DOCUMENT NUMBER 1443432, IN BOOK 48 OF PLATS, PAGE 22 IN COOK COUNTY, ILLINOIS.

*AAA

Property of Cook County Clerk's Office

94555832

X

All easements, appurtenances,
rights to mortgages,
and by this Security Instrument,
and all other rights and interests
in and to the property herein
described are hereby acknowledged
and confirmed.

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Property of Cook County Clerk's Office

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