

FHLMC

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DEPT-01 RECORDING

\$23.50

T#8888 TRN 4471 06/24/94 09:26:00

#1091 # JL # -94-555898

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN MORTGAGE CORPORATION, 5032 PARKWAY PLAZA BOULEVARD * a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE, NORTH CAROLINA 28233 GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/10/93 made and executed by

MICHAEL W FRISCH CYNTHIA A FRISCH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***150,000.00 covering premises situate

540 LOIS COURT MT PROSPEC

COOK

IL 600560000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE.

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, If any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

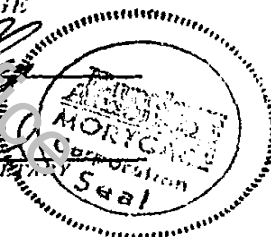
In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of NOVEMBER 04, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN MORTGAGE CORPORATION

By: STEVE Z. SMALLEY, VICE PRESIDENT

JENNIFER CARROLL, ASSISTANT SECRETARY



STATE OF NORTH CAROLINA

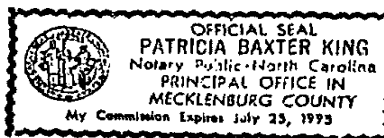
COUNTY OF MECKLENBURG

Be It Remembered That On This 4TH day of NOVEMBER 19 93

before me, the undersigned authority, personally appeared STEVE Z. SMALLEY who is the VICE PRESIDENT and JENNIFER CARROLL who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and I do acknowledge that (s)he signed, sealed with the corporate seal and delivered the same as such officer or officers, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034



Handwritten signature/initials at the bottom right.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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9347993

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LOT 14 IN KAPLAN BRAUN'S SIXTH ADDITION TO MOUNT PROSPECT BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 208 FEET AND ALSO EXCEPTING THE NORTH 183 FEET WHICH LIES EAST OF THE WEST 208 FEET) ALL IN COOK COUNTY, ILLINOIS.

P.I. N. NO. 08-10-301-019-0000

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