

FHLMC

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DEPT-01 RECORDING \$23.50
TH0888 TRAN 6471 06/24/94 09:29:00
#1103 # JL * -94 -555910
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD * , a corporation organized and existing under the laws of the State of **NC** referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE, NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enaealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/26/93 made and executed by

BRIAN HARRISON NANCY B HARRISON

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$***137,700.00 covering premises situate

5731 N DRAKE
CHICAGO

COOK

IL 606590000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** of Mortgages, PAGE

Recorded 5-20-93 Doc# 93381874 PIN# 13-02-48-009-V01318

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **NOVEMBER 04**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION

By: TIMOTHY P. O'BRIEN, ASSISTANT VICE PRESIDENT

Annette Csapo
ANNETTE CSAPO, ASSISTANT SECRETARY



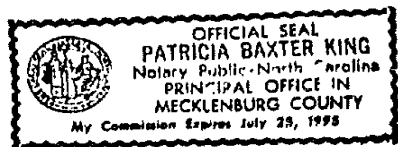
STATE OF NORTH CAROLINA
) ss
COUNTY OF MECKLENBURG

Be it Remembered That On This 4TH day of **NOVEMBER** 19 **93**

before me, the undersigned authority, personally appeared TIMOTHY P. O'BRIEN who is the ASSISTANT VICE PRESIDENT and ANNETTE CSAPO who is the ASSISTANT SECRETARY of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



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Property of Cook County Clerk's Office

94555910

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BOX 392

RECORD AND RETURN TO: 93381874

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28217

103390/300751

(Space Above This Line For Recording Data)

MORTGAGE

103390/300751

THIS MORTGAGE ("Security Instrument") is given on APRIL 26, 1993 . The mortgagor is
BRIAN HARRISON, ~~AN UNMARRIED MAN~~
AND NANCY B. ~~GARCIA AN UNMARRIED WOMAN~~ HARRISON, HUSBAND AND WIFE,

BH BA

("Borrower"). This Security Instrument is given to
HARTLAND FINANCIAL SERVICES, INC.

DEPT-01 RECORDING
T#0000 TRAN 1360 05/20/93 11:30
#4604 * -93-38187
COOK COUNTY RECORDER

which is organized and existing under the laws of ILLINOIS , and whose
address is 200 WEST MADISON STREET - SUITE 400
CHICAGO, ILLINOIS 60606 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED
AND 00/100 Dollars (U.S. \$ 137,700.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2023
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois

LOT 28 IN BLOCK 67 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE
ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE
SOUTH WEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF SOUTH EAST 1/4 OF
SECTION 2 LYING WEST OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE
CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE
DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-02-418-009 vol1318

which has the address of 5731 N. DRAKE, CHICAGO
Illinois 60659 ("Property Address");
Zip Code

3300
04050000
04555010

Street, CH

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Property of Cook County Clerk's Office

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