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DEPT-01 RECORDING

\$23.50

110880 TRAM 5471 06/24/94 09:35:00

#1124 # 111111 -74-555931

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/12/93 made and executed by

CHO YAU YEUNG MARIA J BOBONIS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***170,000.00 covering premises situate

1231 N LINDEN
 OAK PARK

COOK

IL 60302000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL in BOOK _____ of Mortgages, PAGE _____

Rec'd 3-29-93 PIN # 16-06-201-072-0000 Doc # 93229363
 16-06-201-945-0000


Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **AUGUST 24** 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE
 ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION
 By: *Jane E. Hooper*
 JANE E. HOOPER, ASSISTANT VICE PRESIDENT
Suzanne Green
 SUZANNE GREEN, ASSISTANT SECRETARY



STATE OF **NORTH CAROLINA**
) ss
 COUNTY OF **MECKLENBURG**

Be It Remembered That On This 24TH day of **AUGUST**, 19 **93**

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, who is personally known to me and I am satisfied both are the persons who signed the within instrument, and they acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
 Notary Public

OFFICIAL SEAL
CAROL B. WENTZ
 Notary Public-North Carolina
 PRINCIPAL OFFICE IN
 GASTON COUNTY
 My Commission Expires July 25, 1995

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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Property of Cook County Clerk's Office

100-10000

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PREPARED BY:
DEBBIE OSBORNE

93229363

RECORD AND RETURN TO:

93229363

~~BELCORP RESIDENTIAL MORTGAGES, INC.,
120 EAST OGDEN AVENUE, STE. 124
HINSDALE, ILLINOIS 60521~~

TITLE GUARANTEE

[Space Above This Line For Recording Data]

4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

MORTGAGE

DEPT-01 RECORDING \$31.
T#1111 TRAM 9049 03/29/93 12:31:00
#3598 # *-93-229363
COOK COUNTY RECORDER

297797

Box 291
057229

THIS MORTGAGE ("Security Instrument") is given on **MARCH 12, 1993**
CHO-YAU YEUNG
AND MARIA JOSEFINA BOBONIS, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
BELCORP RESIDENTIAL MORTGAGES, INC.

93229363

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **120 EAST OGDEN AVENUE, STE. 124**
HINSDALE, ILLINOIS 60521
ONE HUNDRED SEVENTY THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **170,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOTS 11 AND 12 IN BLOCK 2 IN ROSALIE HIGHLANDS, A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16 06 201 022 0000
16 06 201 023 0000

94555934

3100
Street, City .

which has the address of **1231 N. LINDEN, OAK PARK**
Illinois **60302** Zip Code ("Property Address");

Initials
[Signature]

94/031

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Property of Cook County Clerk's Office

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