

# UNOFFICIAL COPY

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DEPT-01 RECORDING

\$23.50

T#8888 TRAM 6471 06/24/94 09:37:00

#1127 # JL \* -74-555934

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* NORTH CAROLINA 28233  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE,

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 03/08/93 made and executed by

**WILLIAM BORS MARGARET BORS**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*85,000.00 covering premises situate

6958 N ORLEANDER AVE  
CHICAGO

COOK

IL 606310000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

Rec'd 3-29-93


Doc # PIN #1993-216-026-0000-93229402

**Together** with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or Instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **AUGUST 24**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**BARCLAYSAMERICAN/MORTGAGE CORPORATION**  
By: *Jane E. Hooper*  
**JANE E. HOOPER, ASSISTANT VICE PRESIDENT**  
*Suzanne Green*  
**SUZANNE GREEN, ASSISTANT SECRETARY**  


STATE OF **NORTH CAROLINA**  
) ss  
COUNTY OF **MECKLENBURG**


**Be It Remembered That On This** 24TH day of **AUGUST**, 19 93

before me, the undersigned authority, personally appeared **JANE E. HOOPER** who is the **ASSISTANT VICE PRESIDENT** and **SUZANNE GREEN** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

*Carol B. Wentz*  
Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

80185A (3-93)

  
**OFFICIAL SEAL**  
**CAROL B. WENTZ**  
Notary Public-North Carolina  
PRINCIPAL OFFICE IN  
GASTON COUNTY  
My Commission Expires July 25, 1995

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229 702 3-8-93

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Property of Cook County Clerk's Office

LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 12 IN GRAND ADDITION TO EDISON PARK A SUBDIVISION OF THE EAST 25 ACRES OF THE WEST 30 ACRES OF THE NORTH 60 ACRES AND NORTH 30 ACRES OF THE WEST 50 ACRES OF THE SOUTH 100 ACRES OF THE NORTH EAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO. 09-36-216-026-0000

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