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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

94555144

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy J. Dini and Linda N. Dini, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 21st day of December, 1989, and recorded on the 26th day of December, 1989 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 89614625, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached.

PIN NO. 03-04-20-073-1025.

Assignment of Mortgage from First Home Mortgage Corporation to Empanque Capital Corp. recorded on the 26th day of December, 1989, Document Number 89614626 in Cook County, State of Illinois.

Assignment of Mortgage from Empanque Capital Corp. to Chase Home Mortgage Corporation recorded on the 17th day of December, 1993, Document Number 03034298 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1246 Mae Ct, Wheeling, IL 60090-0000-000

Witness our hands and seals this 6th day of May, 1994.
Chase Home Mortgage Corporation

Tamara M. Aziz
Asst. Vice President

Daryl E. Hyndman
Assistant Secretary

DEPT-01 RECORDING \$23.50

T#0014 TRAM 2036 06/24/94 09:33:00
#8735 # AR * -94-555144
COOK COUNTY RECORDER

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Tamara M. Aziz and Daryl E. Hyndman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of May, 1994.

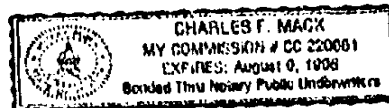
NOTARY PUBLIC

Prepared by: David Sheldor
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000007295839
County of Cook
Investor Number 601
Investor Loan Number: 0007295839

il_sat.dot
revised 6/3/93

MAIL TO



MAILED TO: TIMOTHY Dini
1246 Mae Ct.
Wheeling, IL 60090

2380

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

PUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

60004

REF
ARL

PUBLIC TITLE COMPANY
ARLINGTON HEIGHTS, IL 60004

ARLINGTON

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Property of

EXHIBIT "A"

UNIT NUMBER 18-1; AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12 TO 21 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AS DOCUMENT NUMBER 22130390; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221.

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Office

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