Loan No 535508

UNOFFICIAL CORY...

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by RUFUS HARRIS AND LUCILLE HARRIS

FIRST ILLINOIS BANK OF EVANSTON, NA

bearing the date 10/30/89 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 3836676

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

LOT 13 IN BLOCK 2 IN WEBERS MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEST 1/4 OF SECTION 24, TOWNSHIP 11 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PI#10-24-205-026

commonly known as:744 FLORENCE AVE

DEPT-01 RECORDING #23. T40014 TRAN 2036 06/24/94 09:46:00 48799 # AR *-94-55520 COOK COUNTY RECORDER

EVANSTON, IL 60202 dated 03/15/94

FIRST ILLINOIS BANK OF EVANSTON NKA BANK ONE CHICAGO, NA by BANC ONE MORTGAGE CORPORATION their attorney in fact

By:

KIM D. GREAVES VICE PRESIDENT

By: RONALD J, GREULICH ASST. VICE PRESIDENT

STATE OF INDIANA

COUNTY OF MARION

The foregoing instrument was acknowledged before me

this 15th day of March, 1994 and RONALD J. GREULICH

by KIM D. GREAVES 01

BANC ONE MORTGAGE CORPORATION

FIRST ILLINOIS BANK OF EVANSTON NKA BANK ONE CHICAGO, NA

on behalf of said CORPORATION.

NANCY E. PLACKLEDGE Notary Public MY PUR

Commission expire

Nancy E. Rinckledge
Notary Public State of Indiana when recorded return to:
County of Morgan
My Commission Expiras April 9, 1986
17609 Venture District CLEARING Encino, CA. 91316

attorney in fact

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

180-49 A 94-051470

35%

UNOFFICIAL COPY

Property of County Clerk's Office

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