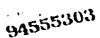
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BANK OF COMMERCE AND INDUSTRY

6100 North Northwest Highway Chicago, Illinois 60631-2191 (312) 775-8000 Member EDIC "LENDER" LENDER"



FICATION AND EXTENSION OF MORTGAGE

Tony

Josephine

GRANTOR

Montemurro Josephine Montemurro BORROWER

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Montemurrarphy-01 RECORDING \$23.5 hine Montemurrary TRAN 2041 06/24/94 18:34:00

48895 ¢ AR +-94-555303 COOK COUNTY RECORDER

ADDRESS

6253 N. Legett Avenue

60646 Chicago, IL

IDENTIFICATION NO.

ADDRESS

6253 N. Legett Chicago, IL 60 TELEPHONE NO. Avenue 60646

IDENTIFICATION NO.

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the ... and between the parties indicated a flow and Lender.

___ 13TH day of __ APRIL, 1994 ___

_, is executed by

, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to

A. On OCTOBER 13, 1992 , Lender made a loan | Loan | Loan | Loan | Lender in the original principal amount of TWO_HUNDRED_THQUSAND_AND_NO/100 Dollars (\$ 200,000.00), which Note was Dollars (\$ 200,000.00).

secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lendar covering the real property described on Schedule A below ("Property") and

Filing date NOVEMBER 6, 1992 as Document No. 92829333

recorde in Book at Fagr the records of the Recorder's (Registrar's) Older of Cook

County, Illinois. The Note and Mortgage and any other related documents

including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred

to as the "Loan Documents".

B. The parties have agreed to modify and extend the relativity date of the Note, and it is necessary to provide for a similar modification and extension of the

Mortgage. The parties agree as follows:

(1) The maturity date of the Note is extended to ...Al RII 13, .. 1995

, at which time all outstanding sums due to

Lender under the Note shall be paid in full, and the Moi gage is modified accordingly (2) The parties acknowledge and agree that, as of APRU 13, 1994

..., the unpaid principal balance due under

the Note was \$ 200,000.00, and the accried and unpaid interest on that date was \$ n/a

(3) Grantor represents and warrants that Grantor owns the property free and clear of any fleets or encumbrances other than the fleets described on

Schedule B below.

(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby

adopt, ratify and confirm these terms and conditions as modified.

(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses set iffs or counterclaims of any nature which may be asserted against

Lender by any of the undersigned.

(6) The Mortgage is further modified as follows:

Said Note & Mortgage was previously modified on 10/13/93 and 10/13/93

SCHEDULE A

LOT 2 IN CRIEL'S FIRST ADDITION TO EDGEBOOK BEING A RESUBDIVISION OF THE WESTERLY QUARTER OF THE NORTH EASTERLY HALF OF LOT 16 (EXCEPT THAT PART HERETOFORE DEDICATED FOR PUBLIC STREETS) IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RATCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF LOT 18 (EXCEPT THE SOUTH WESTERLY 20 FEET THEREOF) IN BLOCK 12 IN THE FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION BEING A SUBDIVISION OF LOT 14 AND THE SOUTH WESTERLY HALF OF LOT 16 IN THE SUBDIVION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Real Property:

6253 N.Legett Chicago, IL Avenue

Permanent Index No.(s): 13-04-219-050

SCHEDULE



Husband GRANTOR: GRANTOR: GRANTOR GRANTOR: GRANTOR: BORROWER: BORROWER: BORROWER: BORROWER: BORROWER: GUARANTOR: QUARANTOR: COOK COUNTY RECORDER 48862 4 サストータイー R DEPT-OL RECORDING 00:3E:2} \$33°20 UCCOSUS Cook: County of . County of 1. MLLINCO D. MCCNC ... a notary public in and for said County, in the State alorsasid, DO HEREBY CERTIFY that I DAY + JG COLD XXX MC HERY CONTROL Whose name personally known to me to be the same person S whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the first signed, sealed and delivered the said instrument as and voluntary act, for the uses and purposes herein set forth. on behalf of the Given under my hand and official seal, this 1. 2151 Given under my hand and official seal, this Millinda Commission expires: Commission expires:

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Prepared by and return to: