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CERTIFICATION OF CONDITION OF TITLE

Certifica	te Number: 1489701					
Examiner						
Date:	SEPTEMBER 10, 1991					
285099-91	Subject to General Taxes levied in the year 1991.					
3994503	Release Deed in favor of Harris Bank Roselle, under Trust Number 12574. Releases Document Numbers 3584365 and 3584366. (Legal Description Exhibit A attached) Sept. 10, 1991					
3994504	Assignment from Warren B. Fleming of Medinah, Illinois to LaSalle Northwest National Bank, a federal banking association, of the United States of America, of Mortgage and Note registered as Document Number 3823079 together with Assignment of Rents registered as Document Number 3823080, as herein set forth. For particulars see Document. (Legal Description Exhibit A attached) Sept. 10, 1991					
LAG	together with Assignment of Rents registered as Document Number 3823080, as herein set forth. For particulars see Document. (Legal Description Exhibit A attached) Sept. 10, 1991					

LAG

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The Grantor, HARRIS BANK ROSELLE, an Illinois banking corporation; and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement known as Trust Number . . 1257.4*, in consideration of Ten and No/100ths Dollars (\$10.00), *Dated 12/16/86 and other good and valuable consideration in hand paid, conveys and quit claims to

NICOLA . GHIARAPPA and ADDOLORATA M.E. CHIARAPPA, married to each other .. as joint tenants.....

of (Address of Grantee)...55.18. N. Newland.....

Chicago, IL 60656.....

the following described real estate in ... Cook............. County, Iffinois:

DEPT. OF ထ cn

UNIT 814-3C AS DISCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM REGISTERED TO THE 10TH DAY OF MURCH 1981 AS DOCUMENT 3200215, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTEMENT TO SAID UNITS AG SF. FORTH IN SAID DECLARATION, IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 1 IN KENSINGTON LEGG., A RESUBDIVISION OF PART OF LOT 4 IN THE CHNER'S SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NOTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF KENSINGTON CKETK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 22, 1176 AS DOCUMENT LR3061235, IN COOK COUNTY, ILLINOIS.

בסטוג בסחותות עובכסונטבוג

TPSS -bs--+ 190, 25, St. 49/45/30 9262 MATT

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\$52.2a

814 N River Rd., Unit 3C., Mt Prospect, IL 60056 Common Address:

P.I.N. 03-25-400-020-1083

This document prepared by: David O. Franzen

110 E. Irving Park Rd., Roselle, IL 60172

IN WITNESS WHEREOF, Grantor has caused its corporate seal to but hereunto affixed, and name to be signed by its Vice President-Trust Officer and attested by its Assistant Secretary, this 1826 day of April 194.

HARRIS BANK FOSELLE

Trustee as aforesuld

Vice Precident-Trust Officer

Attost:. Assistant Sucretary

State of Illinois) County of Cook)

f, the undersigned, A NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HE/15-3Y CERTIFY, the the above named Vice President-Trust Officer of HARRIS BANK ROSELLE and the above named Araistant Secretary of said Bank personally known to me to be the same persons whose names are subscribed to the forescious. said Bank personally known to me to be the same persons whose names are subscribed to the foregoing in an ument as sud Vice President-Trust Officer and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and is the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and 🕭 there acknowledge that he/she, as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his/her own and voluntary act, and as the free and voluntary act of said Bank, for the uses and conpurposes therein set forth.

"OFFICIAL BLAL" raires 10/28/

PLEASE MÁIL TO:

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Notary Public

MAIL SUBSEQUENT TAX BILLS TO:

SAME AS MAIL TO

3141 N RIVER RJ # 3 C

Nick Chiarappa 814 N River Road., Unit 3C Prospect,

> E Dundee Rd #100 Burgington IL 60010

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