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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 285731-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America; for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit Claim unto MARK W. BRONKEMA, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91486440, to the premises therein described to-wit: LOT 2 IN HAVLIC'S SUBDIVISION OF LOT 58 IN FRANK DELUGACH'S 83RD STREET ACRES BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 160 FEET OF THE EAST 272.25 FEET) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2900 WEST 85TH STREET, JUSTICE, IL 60450  
Permanent Index No: 18-34-405-034-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 16, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Loan Servicing Officer

Loan Servicing Officer

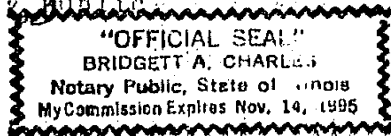
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda I. Rivers/C.LEDNIOWSKI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Notary Public



\* FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No.

Mail to:  
MARK W. BRONKEMA  
7401 W. 105TH ST.  
PALOS HILLS, IL 60465

RE054 003 071

BOX 333-CTI

75-09-9232

94030785

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# UNOFFICIAL COPY

2200 W. 116 Place Chicago

Lot 14 & Lot 15 (ex the ELY 1 ft of Lot 15) in Sub of Blk 2 of Walker's Resub of Blk "C" in Resub of Blks A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V, & Lots 1 to 10 incl & 17 to 24 incl in Blk G Lots 1 to 17 incl & 24 to 32 incl in Blk H, in Morgan Park

in Washington Heights, being prt of the SW $\frac{1}{4}$  of SEC 18, W of Prospect Ave & prt of the W $\frac{1}{2}$  of SEC 19, W of Prospect Ave in T 37 N, R 14, E of the 3 P. M., rec April 2, 1891 in Bk 48 of plats P in COOK CO., ILL.

PTN 25-19-305-022

Property of Cook County Clerk's Office

94556268

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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