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94557173

When Recorded Mail To:
WESTMORELAND SERVICE, INC.
8 SOUTH NEVADA, #206
COLORADO SPRINGS, CO 80903

MMC No. 16108732\DAVID L DICKSON\DMW\COOK\1
Illinois

RELEASE OF MORTGAGE

by a certain mortgage dated December 7, 1990 and recorded December 11, 1990 as Document No. 90600995 in the Office of Recorder of Deeds for COOK County, Illinois, DAVID L. DICKSON AND ROSEMARY M. DICKSON, HUSBAND/WIFE executed a mortgage to TRANSCONTINENTAL MORTGAGE, INC. as Mortgagee the real property described as follows:

LOT 31 IN BLOCK 16 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7936 S TALMAN AVE, CHICAGO

Permanent Tax I. D. No.: 19-36-202-032 VOL 411

Thereafter said mortgage was assigned to:

J.I. KISLAK MORTGAGE CORPORATION

DEPT-01 RECORDING \$23.00
T#0011 TRAN 2610 06/24/94 13:50:00
49592 ÷ RV * -94-557173
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY April 15, 1994.

J.I. KISLAK MORTGAGE CORPORATION

By: *Kimberly A. Stephens*
KIMBERLY A. STEPHENS
VICE PRESIDENT

Attest: *Dernese Beauzil*
DERNESE BEAUZIL
ASST. SECRETARY

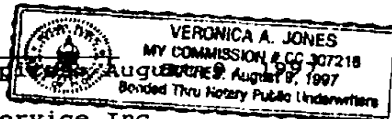
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STATE OF FLORIDA)
COUNTY OF DADE)

I Hereby Certify that KIMBERLY A. STEPHENS and DERNESE BEAUZIL, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of J.I. KISLAK MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal April 15, 1994.

Veronica A. Jones
Notary Public Commission Expires



This Instrument Prepared By:

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

BY: Kurt B. Forget

ATI TITLE COMPANY
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
(708) 512-0444 1-800-222-1888

BOX 156

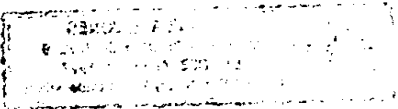
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Property of Cook County Clerk's Office

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100 North Dearborn Street
Chicago, IL 60610

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