4064663

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

11200 WEST PARKLAND AVENUE

MILWAUKEE. WISCONSIN 53224

all beneficial interests under that certain Mortgage dated NOVEMBER 8. executed by PETER E. ANDERSON AND JEAN M. ANDERSON, HUSBAND AND WIFE and recorded in Document 93932460, Book \_\_\_\_\_, Page \_\_\_\_\_ of the official records of the County of COOK, State of ILLINOIS.

Legal description:

94557246

LOT 26 IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-138-037

PROPERTY ADDRESS:

2018 NORTH HOYNE AVENUE CHICAGO, ILLINOIS 60647

Together with the rote therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its SENICA VICE PRESIDENT and ASSISTANT SECRETARY, and its corporate seal to be affined hereto its 7TH day of JUNE, 1994.

MARK TWAIL BANK-MORTGAGE DIVISION:

Ву

Mark Ween Banks

JANICE L. MILLER

SENIOR VICE PRESIDENT

ATTEST:

By PHILIAPS JUANITA C.

ASSISTANT SECRETARY

DEFT-01 RECORDING \$23.50 T#0011 TRAN 2614 06/24/94 15:32:00 #9665 # RV #-94-557246

COOK COUNTY RECORDER

STATE OF MISSOURI COUNTY OF ST. LOUIS

SS.

On this 7TH day of JUNE, 1994, before me appeared JANICE L. MILLER to me personally known, who being by me duly sworn, did (12) that she is the Senior Vice President of MARK TWAIN BANK-MORTGAGE DIVISION, a corporation of the State of Missouri and JUANITA C. PHILLIPS, to me personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of MARK TWAIN BANK-MORTGAGE DIVISION, a corporation of the State of Missouri, and the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J'NICE L. MILLER and said JUANITA C. PHILLIPS acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid, the day and year first above written.

My commission expires:

P.O. BOX 66954

Susan

HAITECO, II, NOTARY PUBLIC S. I.T. IT CON POSS OF OTA

EN HATTA MOTARY SEA 011603100 ACTACK PURING

Jan 14, 1976.

ST. LOUIS, MO 63166

MARK TWAIN BANK - MORTGAGE DIVISION

WHEN RECORDED, PLEASE RETURN TO

## **UNOFFICIAL COPY**

De Registante de la completación de la completación

94557246

Start Frage Care Starten

BRE Minuse Contracted to the Contract of the C

811-811-58-11

The first section of the contract of the cont

nd Brief hab willige for the first of the manual management of the first of the fir

CF PROVINCES OF CHIEF SHEEL COLOR COLOR COLOR CHIEF COLOR COLOR CHIEF CH

Coop Colly

232 - 11-12 -

consists of Market services of from the services of the services of the services of and produced of the services of the servic

instanting. New Essential and in the year, a school of the second of the Second Second

Contraction of the Contraction of

A CONTRACTOR OF THE SECOND SEC

Service of the

4

YEARS THE THAT YER