

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DENISE S. LESIAK, A SPINSTER
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 86287455 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

DEPT-01 RECORDING \$25.50
T#0012 TRAN 5015 06/24/94 15:19:00
45548 ÷ SK * -94-557294
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

TAX IDENTIFICATION NUMBER: 02-15-111-009

PROPERTY COMMONLY KNOWN AS:
554 DEER RUN DRIVE PALATINE, IL 60067

94557294

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13TH day of JUNE, 1994.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

25 TO 18

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Robert John Davis
561 W. Altonway Place
Suite 206
Chicago, IL 60611

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COOK COUNTY RECORDER
BOOK 20K 4-84-202504
RECORDED FROM 2012 09134424 12:18:00
DATE OF RECORDING 4/22/20

OFFICIAL SEAL
Sharon S. Tomson
Notary Public, State of Illinois
My Commission Expires 1/20/97

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 16th day of June 1994
free and voluntary act of said corporation, for the uses and purposes therein set forth.
I, the undersigned, do hereby certify that the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they
signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said
corporation, and that the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
INCORPORATED a corporation, and ROBERTA MOORE personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
personally known to me to be its VICE PRESIDENT of the DRAPER AND BRAUER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1. SHARON S. TOMSON, A NOTARY PUBLIC
STATE OF ILLINOIS
COUNTY OF COOK

81223587

94557294

UNOFFICIAL COPY

9 8 6 2 3 7 4 5 5

PARCEL 1:

UNIT 9-A2-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985, AS DOCUMENT 85116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

-86-287455

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPUALTED AT LENGTH HEREIN.

DEPT-01 RECORDING \$14.25
T#2222 TRAM 0132 07/10/86 14:39:00
#2607 * B * -86-287455
COOK COUNTY RECORDER

94557294

86287455

14⁰⁰ MAIL

UNOFFICIAL COPY

94557294

94557294

Property of Cook County Clerk's Office