

UNOFFICIAL COPY

Mail To: Larry Dugl

Prepared By:

GLENVIEW STATE BANK  
808 WAUKEGAN ROAD  
GLENVIEW, IL 60025  
787-739-1900 (Local)

RELEASE OF MORTGAGE

JOHN G. O'RIEN  
2340 E. ARLINGTON HTS. RD. S400  
ARLINGTON HTS., IL 60005

94558467

GRANTOR  
FRANCIS R. WILLIAMS

BORROWER  
FRANCIS R. WILLIAMS

ADDRESS  
815 WEIDNER CT.  
BUFFALO GROVE, IL 60089  
TELEPHONE NO. IDENTIFICATION NO.

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815 WEIDNER CT.  
BUFFALO GROVE, IL 60089  
TELEPHONE NO. IDENTIFICATION NO.

DEPT-01 RECORDING 15572 12-423.50  
10011 TRAM 2624 06/27/94 09:16:00  
49809 + RV 4-94-5:83467  
COOK COUNTY RECORDER

OFFICIAL INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$8,500.00	06/30/92			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of COOK in the State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEAS, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of JUNE, 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 92759259, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-05-400-016-1001  
Address(es) of Premises: 815 WEIDNER CT.  
BUFFALO GROVE, IL 60089

Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_

MORTGAGEE: GLENVIEW STATE BANK

By: *[Signature]*

Its: *[Signature]*

Attest: *[Signature]*

Its: *[Signature]*

This instrument was prepared by and after recording return to:

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this \_\_\_\_\_ day of June 1994  
Commission expires: \_\_\_\_\_  
SHERRIES WRIGHT  
Notary Public, State of Illinois  
My Commission Expires 8-19-97

*[Signature]*  
Notary Public

2350

ORDER NO. 634714

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UNIT 10-"A"-1 IN MANOR HOMES OF CHATHAM II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN CHATHAM SUBDIVISION UNIT NUMBER 1, RECORDED NOVEMBER 8, 1983 AS DOCUMENT NUMBER 26054756 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26946549 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9-11-83