

1984/15

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to **NORWEST MORTGAGE INC., A MINNESOTA CORPORATION**, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its right title and interest in a certain mortgage executed by **CARLOS CARDENAS, MARRIED TO MARCISA CARDENAS, EDGAR R. MONTESDECCA, SINGLE MALE, NEVER MARRIED AND MARIA T. GARCIA, SINGLE FEMALE, NEVER MARRIED** to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of **JUNE 22 1994**

and recorded as Document Number _____

signed the **22ND** day of **JUNE** 1994

94558943

Property
94558944

MID-AMERICA MORTGAGE CORPORATION

Laura L. Chuck
LAURA L. CHUCK

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

DEPT-01 RECORDING \$23.00
T51111 TRAN 5827 06/27/94 14:25:00
#1759 : CG *-94-558944
COOK COUNTY RECORDER

BOX 392

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this **22ND** day of **JUNE** 1994

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared **LAURA L. CHUCK** to me personally known, who being duly sworn, did say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that **LAURA L. CHUCK** acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Treasa M. Bell

OFFICIAL SEAL
TREASA M. BELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-24-97

This instrument prepared by:
Treasa Bell

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 14 IN AVONDALE, BEING PHILPOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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