UNOFFICIAL C

PREPARED BY:

MC MANN MORTGAGE CORP. 18525 S. Torrence Ave, Lansing, II. 60438

9/5/2005

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp. 10600 W. Higgins Rd., Suite 601 Rosemont, IL. 60018



DEPT-01 RECORDING \$23.50 Tell11 TRAN 5828 06/27/94 14:39:00 +1769 + CG *-94-558954

COUR COUNTY RECORDER

SEACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that 3, 1994 executed by STEPHEN A. CURATOLO AND DAWN a corporation organized under the laws of Illinois whose principal certain Real Estate Mortgage Carod June 23, 1994 MCMANN MORTGAGE CORP. place of business is 18525 S. TORRENCE AVE., LANSING, IL 60438 and recorded in COOK County Records, page(s) State of Illinois described hereinafter as fonows:

LOT TWO (2) AND THE NORTH 10 FEET OF LOT THREE (3) IN BLOCK FIVE (5) IN BERENICE VILLA, BEING : SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OUNTY CLOPA'S

PIN Number: 30-30-221-041

Property Address: 17306 PARK AVENUE, LANSING, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOL

before me, On June 23, 1994 the undersigned, a Notary Public in and for id County and State, personally appeared WW known to me to be PROSIDOYITY WOL

of the corporation herein which executed the within instrument, that the seal of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County. xelee ho

My Commission Expires

MC MANN MORTGAGE CORP

to Us Trock

PRESIDENT/CETO ITS:

(THIS AREA FOR SEE MACHES RIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office