KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain. transfer and set over unto:
PRINCIPAL RESIDENTIAL MORTGAGE INC., AN IOWA CORPORATION

23RD Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of 1994 made by:

CARLOS J CERVERA A BACHELOR AND JANIE M SENTENO A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of SIXTY TWO THOUSAND TWO HUNDRED SEVENTY AND NO/100

DOLLARS (\$

\$62,270.00

COOK

and all right, title and interest in and to the premises situated in the County of and State of Pancy's and described in said mortgage as follows:

LOT 10 IN BLOCK 11, FIRST ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION IN

WEST 1/2 OF FRACTIO VAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MER'LIAN, IN COOK COUNTY, ILLINOIS

DEFI-DI RECORDING

\$23.00

TAX I.D.#30-17-126-010

TRAN 5822 06/27/94 10:26:00 T#1111

#1483 + CG #-94-558076 COOK COUNTY RECORDER

315 157TH STREET CALUMET CITY, IL 60409

ITI BOX 97

Which said mortgage is Recorded in the office of the Recorder of COOK

County, in the State of

at Page Illinois, in Book

as Document No. Illinois, in Book at Page as Document No. 94-472830 together with the said note therein described, and the money dream to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused nivinstrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate stal to be hereunto affixed this MAY 1994 A.D. day of

Secretary BILL PAUL Assistant

LISA LEON

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seat this THIS INSTRUMENT WAS PREPARED BY: LISA LEONI THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422 nail la

23RD

MAY day of

, A.D.1994

OFFICIAL SEAL SUSAN NI CURTIS NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/20/95

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