

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Marina Midland Mortgage Corporation, 7415 Pineville-Matthew Rd, Suite 202 Charlotte, NC 28226 party of the second part at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 9TH day of JULY, 19 90 executed by WALTER B. JONES, WIDOWED NOT

NOT SINCE REMARKED in favor of BEVERLY BANK, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS in the amount of \$93,750.00 and recorded in Official Records Book page 3896566 T, or Document public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 25 AND LOT 26 IN BLOCK 5 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. #25-01-403-023 AND 25-01-403-024, VOLUME 280 : DEPT-01 RECORDING \$23.00 : 14111 TRAN 5822 06/27/94 10:51:00 : 1420 CG #94 558206 : COOK COUNTY RECORDER

94558206

PROPERTY ADDRESS: 9159 SOUTH MERRILL AVENUE, CHICAGO, IL 60617

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 9TH day of JULY 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 20TH day of JULY 19 90.

(CORPORATE SEAL)

ATTEST: Janice Bach JANICE BACH ASSISTANT VICE PRESIDENT Signed, sealed and delivered in the presence of:

AMERICA'S MORTGAGE COMPANY BY: Ellen Henderson ELLEN HENDERSON, VICE PRESIDENT

Sheri Campbell SHERI CAMPBELL Gina Gillmore GINA GILLMORE

STATE OF ILLINOIS COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 20TH day of JULY, 19 90.

Natalie E. Risley (Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701

OFFICIAL SEAL NATALIE E. RISLEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/17/93

Attention: Correspondent Department

Deposited 92-071935

2300 Box 11

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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