

PREPARED BY

FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.
600 N. FIRST BANK DRIVE
PALATINE, IL 60067



DEPT-01 RECORDING \$23.50
T60000 TRAN 8322 06/27/94 16:06:00
45352 + C.J. #--94-558388
COOK COUNTY RECORDER

94558388

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0047271-P

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 16, 1994
executed by ANTHONY T. SCHAAB, DIVORCED, NOT SINCE REMARRIED; JANET A
RICHMOND, SINGLE NEVER MARRIED

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST
RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 600 N. FIRST BANK DRIVE
PALATINE, IL 60067

and recorded in Book/Volume No.
COOK

page(s)

as Document 94558387
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 27 (EXCEPT THE NORTH 25 FEET AND EXCEPT THE SOUTH 17 FEET THEREOF)
IN THE NORTHEAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF
THE EAST 23.43 ACRES OF THE WEST 45 ACRES OF THE SOUTH 50 ACRES OF THE
NORTHEAST 1/4 SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOT 12 LYING WEST OF
THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH, IN THE SUPERIOR
COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES
OF THE NORTHWEST 1/4 OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH
85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-06-227-018

Commonly known as:

929 NORTH EAST AVENUE, OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

On JUNE 16, 1994

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE-PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT

and CHRISTINE CANTOR
known to me to be OPERATIONS MANAGER

BY: CHRISTINE CANTOR
ITS: OPERATIONS MANAGER

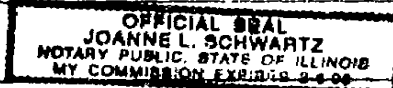
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

LAKE
ILLINOIS

My Commission Expires 2-6-98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 23 50, 23 50

