94559587 UNOFFICIAL COPY

7541 N. Western, Chicago, IL 60645

G064

MIDLAND FÍNANCE CO.

| a corporation existing under the land dollar, and for other good and hereby Remise, Convey, Release at | t valuable considerations, the nd Quit-Claim unto 4인 | e receipt whereal is hereby innie. Arns .and. Martho. I | confessed does Jarris |
|--|---|---|---|
| of the County of Cook and State of have acquired in, through or by a coof. May. In the State of Illinois, in Book. No. 91169194 of May. In the State of Illinois in Book. No. 91169195 to the of Illinois, as follows, to wit: Programmer. | of Illinois, all the right, title, in certain mortgage deed bearing, A.D. 19.91., and records, or and a certain Assignment of A.D. 19.91., and records, or an epremises therein describe the certy Commonly Known Assignment Assignm | nterest, claim or demand whing date the | natsoever it may of Cook County,as Document thday of Cook County,as Document Cook and State |
| 2,3,10 and 11 in Griss subdivision of the So | Mills and Sons' Resubdition and Welch's Resubdivisation 3 for Section 3 for North, Range 13, East hty, 11 inois. | tion of part of A. Gal , and in the Southwest | e's thot |
| PIN # 13 32 313 017 | 04 | DEPT-01 RECORD T\$0012 TRAN 5 \$5656 \$ SK COOK COUNTY | 1NG \$27.50 067 06/27/94 11:11:00 *-94-559587 RECORDER |
| IN TESTIMONY WHEREOF, THE | these presents to be signed by its Sa | by its Preside | ent, and attested |
| | By: Attest: Authority | 9 | President Secretary |
| STATE OF ILLINOIS SS. | | | |
| in the State aloresaid, DO HEREBY CERTS the President of the | FY that Edmund Mizel MIDI | , a Notary Public in personally | known to me to be |
| said corporation whose names are subsci | ribed to the foregoing instrument, knowledged that as such | appeared before me this day in p President and ment of writing as | Secretary of erson and severally Secretary, they President and |
| 30) | Secretary of s orporation to be affixed thereto pursu orporation as their free and voluntary orporation for the uses and purpose | uant to authority given by the Board y act, and as the free and voluntary as therein set forth. | of Directors of said act and deed of said |
| ot | GIVEN under my hand and no June | A.D. 19. 94 | day JAN |
| THIS INSTRUMENT WAS PREPARED | OFFICIAL SEAL | molacere rese | NOTARY PUBLIC |
| 7541 N. Western Chicago II 60645 | MALEDIE MELCO | | |

Notary Public, State of Illinois

My Commission Expires 3-26-95

94559587

Box

Release of Mortgage

BY CORPORATION

FINANCE CO. MIDLAND

2

Johnnie Arps/Martha Harris

BE FILED WITH THE RECORDER FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7541 N. Western Ave., Chicago, IL MIDLAND FINANCE CO. Phone: 761-5100

Property or Cook County Clerk's Office