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*500A/15*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94559814

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That NOVUS Financial Corporation

F/K/A Sears Consumer Financial Corporation of Delaware

of the County of \_\_\_\_\_ and State of Delaware, for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ..... hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JIMMY L. PIPPENS & MATTYE, P. PIPPENS, NAME AND ADDRESS AKA: MATTYE P. JOHNSON, HUSBAND AND WIFE, 8532 S CHAPPEL AVE, CHICAGO, IL 60617 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 15th day of May, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93-389509, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 37 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 36 IN W.H. WILLIAM SUBDIVISION OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

26 JUL 27 1993

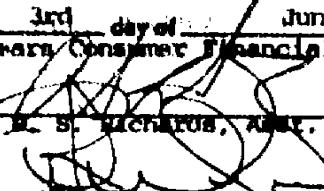
94559814

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-36-415-075

Address(es) of premises: 8532 S CHAPPEL AVE, CHICAGO, IL 60617

Witness ..... hand ..... and seal ..... this 3rd day of June 1994  
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware


R. S. MICHAUD, ASST. SECRETARY (SEAL)


R. L. DiGuccio, VICE PRESIDENT (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
NAME AND ADDRESS

BOX 333-CTI

94559814

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RELEASE DEED  
By Corporation

Bmt 300

MIL

ADDRESS OF PROPERTY:

TO

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Sheriff's Office

STATE OF SOUTH DAKOTA COUNTY OF MILLEWAHA ss. 35.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that I, DELMARTEU, personally known to me to be the President, Vice President and General Counsel of NOVUS FINANCIAL CORPORATION F/K/A NOVUS FINANCIAL CORPORATION F/K/A DELAWAVER, a corporation, and D. S. Blachelder, personally known to me to be the President, Secretary of said Corporation, and Ass't. Vice President and Ass't. Secretary, same persons whose names are subscribed to the foregoing instrument, and caused the corporate seal of said Corporation to be affixed thereto, signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they purposed to subscribe to the said instrument, and caused the corporate seal of said Corporation to be affixed thereto, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth.

GIVEN under my hand and seal NOTARY NANCY SWAN Notary Public My Commission Expires February 14, 2002 NOTARY PUBLIC SEAL SOUTH DAKOTA NOTARY PUBLIC

CIVIL case No. 94SS9814 Day of January 1994