

UNOFFICIAL COPY

Stuart Schwartz
2534 W Eastwood
Chicago IL 60625

94559818

COOK COUNTY, ILLINOIS

CHICAGO TITLE AND TRUST COMPANY
ENCLAW BNA 025081522
3225 N. ASHLAND AVE.
CHICAGO, IL 60657

26 JUN 27 AM 9:20

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RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB
Loan # 1071267

2300

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STUART A. SCHWARTZ
2534 W. EASTWOOD AVE, CHICAGO, IL 60625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 25TH day of SEPTEMBER, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on OCTOBER 6, 1992 as Document No. 92-742447 Assignment No. to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 15-13-210-025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15TH day of JUNE, 1994

Corporate Seal

By: Glen S. Braun
Glen S. Braun, Assistant Vice-President

Attest: Donald J. Schwegel
Donald J. Schwegel, Assistant Secretary

State of ILLINOIS)
County of COOK)

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Donald J. Schwegel personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 15TH day of JUNE, 1994

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

BOX 333-CTI

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Property of Cook County Clerk's Office

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PLEASE

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UNOFFICIAL COPY

9 2 7 4 2 4 4 7

1071267

E.J.G.F.
BOX 370

927-42447

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **September 28, 1992**
The mortgagor is **STUART A. SCHWARTZ, AN UNMARRIED PERSON**

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, FSB
which is organized and existing under the laws of **the United States of America**, and whose address is
200 SW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FORTY ONE THOUSAND THREE HUNDRED AND 00/100
Dollars (U.S. \$ **141,300.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **October 1, 1997**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 12 IN BLOCK 8 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTH-WESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #13-13-210-025

County, Illinois:

COOK

DEPT-01 RECORDING
145555 TRAN 7421 09/08/92 10334000
#1264 0 E *--92-742447
COOK COUNTY RECORDER

which has the address of **2534 W. EASTWOOD AVE.**
[Street]
Illinois **60625** ("Property Address");
[Zip Code]

CHICAGO [City]

3750
A

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