

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

COOK COUNTY, ILLINOIS

LOAN NO. 609027

THE ABOVE DEED FOR RECORDING
ON APR 27 AM 9:21 94559830

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby REVERSE, CONVEY, RELEASE AND QUIT CLAIM unto JAMES J. HAMILL AND MYRNA J. HAMILL, HIS WIFE

2300

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED OR THROUGH OR BY A CERTAIN MORTGAGE RECORDED, REGISTERED IN THE Recorder's Registration Office of COOK COUNTY, ILLINOIS, as Document No. 230001, to the premises therein described to, WILL

LOT 24 IN PLUM GROVE HILLS UNIT NO. 1, BRING A SUB OF PRT OF THE SW 1/4 OF THE NW 1/4 OF SEC 27, T 42 N, R 10 E OF THE 3RD P.M. IN COOK CO, ILL.

Property Address: 117 CONCORD WAY, PALATKA, IL 60067

Permanent Index No: 01 27 103 601 0000

Said Association warrants that it has good right, title, and authority in and to said mortgage and has the right to release the same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JUNE 14, 1988

LASALLE TALMAN BANK, F.S.B.

James M. [Signature]
Loan Servicing Officer

Bridgett A. Charles
Loan Servicing Officer

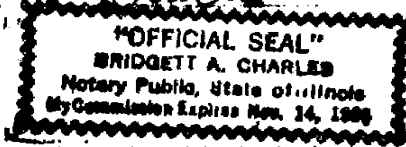
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. AND THEY APPEARED before me this day in person and severally acknowledged that they signed and delivered the said instrument to writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT A. CHARLES
LASALLE TALMAN HOME MORTGAGE CORPORATION
4112 South Harlem Avenue
Northridge, Illinois 60654

Bridgett A. Charles
Notary Public



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

BOX 333-CTI

Mail to:
MR. HAMILL C/O JACK DAVIS
151 N. MICHIGAN #1003
CHGO, IL 60601

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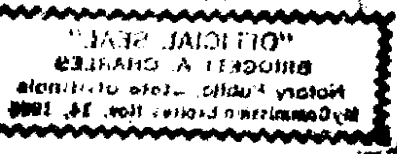
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Property of Cook County Clerk's Office

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