

RELEASE DEED  
(ILLINOIS)

94559172

94559172

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use ONLY

887406916  
04 / 18 / 94

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

THAT

of the County of SAN BERNARDINO and State of CALIFORNIA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, and hereby remise, release, convey and quit-claim unto

JAMES J SHOSTOK NANCY L SHOSTOK 94559172

17600 WRIGHT STREET

LANSING IL 60438

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they  
may have acquired in, through, or by a certain mortgage, bearing the date 10 / 20 / 92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

92803985, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:  
THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST  
1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP  
36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH  
33 FEET AND EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY ILLINOIS

Pin: 30-29-326-052

DEPT-01 RECORDING: \$23.50  
766666 TRAN 0850:06/27/94 09:30:00  
17094 GV \*94-559172  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

17600 WRIGHT STREET

LANSING IL 60438

WITNESS my hand and seal on June 16, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

*Joan C. Alberts*  
JOAN C. ALBERTS  
ASSISTANT SECRETARY

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }

This instrument was prepared by  
JOAN ALBERTS

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
4680 HALLMARK PARKWAY  
SAN BERNARDINO CA 92407 - 0000

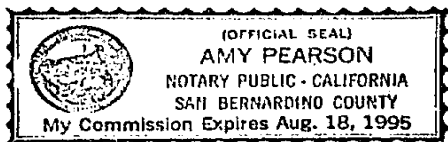
I, AMY PEARSON  
a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
JOAN C. ALBERTS

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given June 16, 1994

*Amy Pearson*  
AMY PEARSON Notary Public

Commission expires 2/20/95



UNOFFICIAL COPY

Property of Cook County Clerk's Office

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JOEL C. ZIMMERMAN & ASSOCIATES, LTD.  
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Fax No. 1234