

When Recorded Mail To

STEVAN LAMBRIN

3314 GRANT ST

EVANSTON, IL 60201-1830

94559295

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SPSA #2884623\STEVAN LAMBRIN\JHR\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE



By a certain mortgage dated August 13, 1969 and recorded August 21, 1969 as Document No. 20937422 in the Office of Recorder of Deeds for COOK County, Illinois, STEVAN LAMBRIN and SLOBODANKA LAMBRIN, HIS WIFE executed a mortgage to OLYMPIC SAVINGS AND LOAN ASSOCIATION as Mortgagee the real property described as follows:

LOT 4 IN BLOCK 1 IN HIGHLANDS, EVANSTON-LINCOLNWOOD FIRST ADDITION, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF) SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 3314 GRANT STREET, EVANSTON

Permanent Tax (L.P.) No.: 10-11-314-010

DEPT-01 RECORDING \$23.59

T#5555 TRAN 0568 06/27/94 13:13:00

#7177 # JJ #94-559295 COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

UNION PLANTERS NATIONAL BANK OF MEMPHIS

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 8, 1994.

UNION PLANTERS NATIONAL BANK BY AND THROUGH IT'S ATTORNEY-IN-FACT A MORTGAGE COMPANY, FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, PURSUANT TO THE POWER OF ATTORNEY RECORDED November 26, 1990 AS INSTRUMENT NO. 90-573480, BOOK , PAGE , IN THE OFFICE OF THE COUNTY RECORDER IN COOK COUNTY, ILLINOIS.

By: RONALD T. GRAVETTE VICE PRESIDENT

Attest: FRAN BURIAN ASST. SECRETARY



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STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of A MORTGAGE COMPANY, FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY ATTORNEY-IN-FACT FOR UNION PLANTERS NATIONAL BANK, a Corporation, organized and now existing under the laws of the State of MARYLAND, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 8, 1994.

Julie Robertson Notary Public



This Instrument Prepared By: Heather Moore HEATHER MOORE

Westmoreland Service Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

Handwritten initials and number 23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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