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NOTICE: Pursuant to Illinois Statute 5/10, it is illegal to copy or reduce this document to less than 95% of its original size or enlarge it to more than 105% of its original size. Violation of this law is a Class 3 Misdemeanor.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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deed
Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington
333 N. Northwest Hwy., Barrington, IL 60010**

of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

**REMISS, RELEASE, CONVEY, and QUIT CLAIM unto Ishwar K. Patel and Lila Patel
NAME AND ADDRESS
1665 West Charlemagne Drive, Hoffman Estates, Illinois 60195**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of March 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, at page as document No. 93222179 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 323 IN BLOCK 7 IN CHARLEMAGNE UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1978 AS DOCUMENT 24701841, ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-110-016

Address(es) of premises: 1665 West Charlemagne Drive, Hoffman Estates, Illinois 60195

Witness hand and seal , this 22nd day of June 19 94.*Bettie Stavoltz**Bettie Stavoltz, Vice-President**Mary Ann**Mary Ann, Assistant Vice-President*

This instrument was prepared by **SUBURBAN BANK OF BARRINGTON**
NAME AND ADDRESS
1680 W. Algonquin Rd., Hoffman Estates, IL 60195

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RELEASE DEED

By Corporation

MELTO
P. Karpak
P. O. BOX 5405
Schaumburg, IL

WOISS-0055

BOX 333-CII

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STATE OF ILLINOIS
COUNTY OF COOK
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Buttele Slavetka, a notary public
personally known to me to be the Vice President of Suburban Bank of Barrington,
is the undersigned corporator, and Joseph T. Marzian, personally
known to me to be the Assistant Vice President of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Vice President, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

OCTOBER 22nd day of June 1996

"OFTICAL SEAL"
BOTH IN CAPITAL LETTERS
WE SIGHTED AND SWORN TO THIS DAY OF JUNE
YEAR OF MCMXCVI BY THE CLERK OF THE
COURT OF COMMON PLEAS, STATE OF ILLINOIS
AT THE CITY OF CHICAGO, ILLINOIS

Commission Expenses 5/13/95

NOTARY PUBLIC
ZIAK H. DIAW