AND THE RESIDENCE WAS AND ASSESSMENT OF THE PARTY OF THE LAGALLE TALMAN DI THE THREE TO THE PERSON AND THE PROPERTY OF THE PERSON THE WHOLE THE RELEASE OF MORTOKGE THE PARTY THE MOOR PENCH FOR RECORDERS HAS SHEET A photograph Late 174290-6 RICHARL J CHRISTOPON OF THE TOTAL STATES THAT EXPLIS TRUBAN SAME TO TOTALLY KNOWN AND THE TALMAN HOME PEDENAL SAVINGS AND COM RESOCIATION OF ILLIPOIS CORPORATION CHRISTOP THE LAW OF THE UNITED TO AMERICAN SERVING THE STATES OF AMERICAN SERVING CONSIDERATION, THE PEDEST WASTEST TO DETAIL UNITED TO THE STATES AND CONSIDERAL SERVINGS AND CONSI NICHAEL J. CHRISTOPOULOS, AND JOSEPHINE P. CHRISTOPOULOS. HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired Hin, through or by a certain Mortgage recorded/registered in the 00.5% Recotable tracks of the office of COOK County, Illinois, as Document ONT No. 24005244, to the premises therein described to-wit: **- 特別性 1.0**000 SER LEGAL DESCRIPTION ATTACHED HERETO: 15:53 ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 24855213 DATED 2/15/79. Property Address: 9499 BAY COLONY #3752 DESPLAINES IL 60016 Permanent Index Not 09-16-201-033-1255 Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to relate the same either as the original mortuages or as successor in interest to the original mortgages. IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this rolease to be signed by its duly authorized officers and top corporate seal to be affixed hereto this May 12, 1994 ASALLE TALMAN BANK, F.S.D. Loan Servicing Officer Loan Servicing Officep STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly eithorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Boars of Directors of saled Corporation as their free and voluntary act, and eache free and volumbery act and deed of said corporation for the uses and ourposes there set torth. Given under my hand and notarial seal, the day and year tirst above written. THIS INSTRUMENT WAS PREPARED BY: OF FICIAL BUAL Middalla Godek Joan A. Bonum LASALLE TALMAN HOME MORTGAGE CORPORATION u di 4242 North Harlem Avenue alon Expires 10/21/67 Norridge, Illinois 60634 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 94560746 Recorder's Box No.\_\_\_ Mail to:

RE054 003 024

JOSEPHINES CHRISTOPOULOS 9439 BAY COLONY #3752 DESPLAINES IL 60016

1/4 OF SECTION 18. TOWNSHIP 41 NORTH, NAME 12 EAST OF IPAL HERIDIAN, (HEREINAPTER REPERTED TO AS "PARCEL"), METANHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWN BY OFICAGO TITLE AND TRUST COMPANY. AS TRUSTEE UNDER TRUST NO. 61500 AMEGINDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22400645 AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PRICENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS IN COSE COUNTY ILLINOIS.

ner ebeb helf karin. Taliya aren Meri

Control of the contro

##0001## RECORDIN 4 HAILINGS 4 94568746 # 0001 HCM

Cottony Clark's Office

John A. Bohuns
Nohn Public State of Missi My Commetter Expired 10/21/9

MINORAL MANAGEMENT OF A STATE OF STATE

91560746

91560246

