

UNOFFICIAL COPY 94560857

CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOHN G. ECONOMOU AND MARY LYNN SAGAT ECONOMOU, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 16TH day of AUGUST, A. D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85173391

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT 94329739 IN COOK COUNTY, ILLINOIS.

LOT 16 IN BLOCK 20 IN WESTERN SPRINGS' RESUBDIVISION OF PART OF EAST HINSDALE IN THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3912 GRAND AVENUE, WESTERN SPRINGS ILLINOIS 60558

PERMANENT INDEX NUMBER: 18 06 204 016 0000

94 JUN 22 AM 11:11

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 27.00 MAIL 0.50 # 94560857

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

26TH day of MAY, A. D. 19 94

This instrument prepared by J. Szulczynski

LASALLE TALMAN HOME MORTGAGE CORPORATION

Name LASALLE TALMAN HOME MORTGAGE CORP. Address 4247 W. BROADWAY AVE. NORRIDGE, IL 60034

By: CAMELA TAYLOR, Assistant Vice President Attest: RENEE B. DETIMAN, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to

27.50 PV

825 @ 119 58

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

MIRIAM G. ANTONACCI

County COOK

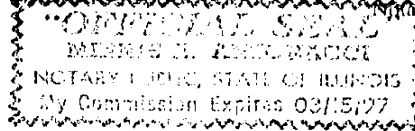
I, Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, Assistant Vice President of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION*

and RENEE' B. DETIMAH, Loan Servicing Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP

and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 26TH day of MAY 19 94 .

Miriam G. Antonacchi



Property of Cook County Clerk's Office

94560857

Box _____

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

--TO--

LAW OFFICE OF GARY S. BENSON ATTN: RONNIE OLLIGES

2615 N. SHEFFIELD AVE.

CHICAGO, IL 60614