

UNOFFICIAL COPY
And Release of Mortgage

94560004

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
4612 S. Martin Luther King Drive - Chicago, Illinois 60653 Loan No. 01-186-6.1
FORMERLY KNOWN AS ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL HAWKINS AND FRANCES HAWKINS, HIS WIFE

1655191
Cargan

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8TH day of FEBRUARY, A.D. 1969, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 20785334, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein

described, as follows, to-wit:

LOT 6 (EXCEPT THE NORTH 23 FEET AND EXCEPT THE SOUTH 29 FEET THEREOF) IN BLOCK 2 IN PRESCOTT'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20-27-104-015
PROPERTY LOCATION: 7146 SOUTH CALUMET AVE.
CHICAGO, ILLINOIS 60619

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

16TH day of JUNE, A.D., 1994

ATTEST:

Darla R. Goode
DARLA R. GOODE, ASSISTANT Secretary

Thelma J. Smith
THELMA J. SMITH, President

STATE OF ILLINOIS }
COUNTY OF COOK } I, MARION E. KENNARD, the undersigned, a Notary Public

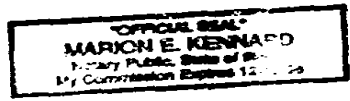
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH

personally known to me to be the President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and DARLA R. GOODE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of JUNE, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY: NVM
MAIL TO: MICHAEL & FRANCES HAWKINS
7146 S CALUMET AVE.
CHICAGO, ILLINOIS 60619

Marion E. Kennard
Notary Public



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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

20 JUN 27 AM 9:43

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