

UNOFFICIAL COPY

94560362

RELEASE OF MORTGAGE

By a certain mortgage dated July 16, 1990 and recorded July 19, 1990 as Document No. 90347842 in the Office of Recorder of Deeds for COOK County, Illinois, JORGE SUNO OFELIA MENDEZ, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

THE EAST 1/2 OF THE NORTH 1/2 OF LOT 1 IN F. H. BARTLETT'S ARMITAGE AVENUE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1939 AS DOCUMENT NUMBER 12334084, IN COOK COUNTY, ILLINOIS.

Property Address: 2080 NORTH LOUIS STREET, MELROSE PARK, IL 60164-2036

Permanent Tax I.D. No.: 12-33-127-019

DEPT-01 RECORDING 122.00  
187777 TRAM 3771 06/27/94 11121100  
44274 \* 014 \* -94-560362  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASE AND DISCHARGE the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 19, 1994.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION (THE SUB-SERVICER) ITS TRUST & LAWFUL ATTORNEY-IN-FACT; PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO. 94090591 AT BOOK , PAGE , IN THE OFFICE OF THE COUNTY CLERK IN COOK COUNTY, ILLINOIS.

By: Christine Schrein  
CHRISTINE SCHEIN  
VICE PRESIDENT

Attest: Amber Callahan  
AMBER CALLAHAN  
ASST. SECRETARY

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STATE OF COLORADO )  
COUNTY OF EL PASO )

94560362

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 19, 1994.

MY COMMISSION EXPIRES:  
December 6, 1997

Patricia V. Gravette  
Notary Public

PATRICIA V. GRAVETTE  
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By:

Christine Petersen  
CHRISTINE PETERSEN

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

BOX  
69  
INSURANCE CO.

To: Ms. Felia D. Mendez  
Property

MENDEZ

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Property of Cook County Clerk's Office

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