

94561560

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

WILLIAM R. STRANGE AND PATRICIA L. STRANGE, HIS WIFE, AS JOINT TENANTS

of the VILLAGE of GLENWOOD County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby

sell, assign, transfer and set over unto the Assignee, FIRST STATE BANK OF CALUMET CITY

of the CITY of CALUMET CITY County of COOK and State of ILLINOIS, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
19			\$
19			\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

COOK COUNTY, ILLINOIS  
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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under OUR hand S and seal S this 20TH day of JUNE 19 94

William R. Strange (SEAL) Patricia L. Strange (SEAL)  
WILLIAM R. STRANGE PATRICIA L. STRANGE

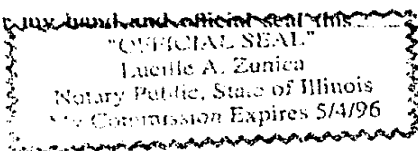
STATE OF ILLINOIS } I  
County of COOK } ss. a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that WILLIAM R. STRANGE AND PATRICIA L. STRANGE, HIS WIFE,

AS JOINT TENANTS

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that The Y signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20TH day of JUNE 19 94



Lucille A. Zunica  
Notary Public

BOX 333-CTI

7504 479H  
94561560

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERN MOST PART OF THE NORTH-SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTH 79 FEET TO A POINT ON THE NORTH LINE OF MAIN STREET, BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH, 200 FEET TO THE SOUTHEAST CORNER OF LOT "E" IN THE SUBDIVISION OF LOTS 2, 3, AND 4 IN BLOCK 5 IN THE SUPERIOR COURT PARTITION OF SAID SECTION 3; THENCE WEST ALONG A SOUTHERLY LINE OF SAID LOT "E" 157 FEET; THENCE SOUTH 165 FEET TO A POINT ON THE NORTH LINE OF MAIN STREET; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE CENTER LINE OF DYER AND THORNTON ROAD 161 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 157 FEET OF LOT "E", AS MEASURED ALONG THE NORTH LINE THEREOF IN THE SUBDIVISION OF LOTS 2, 3, AND 4 IN BLOCK 5 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 27 FEET OF THE NORTH  $\frac{1}{4}$  OF THE EAST QUARTER OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 18 FEET THEREOF) AND THE SOUTH  $\frac{1}{4}$  OF THE EAST QUARTER OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 3 (EXCEPT THE WEST 18 FEET THEREOF AND EXCEPT THAT PART LYING SOUTH OF DYER AND THORNTON ROAD AND EXCEPT CHURCH LOT), IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 32-03-322-011-0000 AND  
32-03-322-013-0000

PROPERTY ADDRESS: 141 E. MAIN STREET, GLENWOOD, ILLINOIS 60425

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