THE GRANTOR

the State of TLLINOIS

DEPT-01 RECORDING

T\$0011 TRAN 2639 06/27/94 15:36:00 \$0016 \$ RV ※一94ー561699

CAUTION. Creasit a lawyer before using or esting under this term. Neither the principles ner the a makes any warranty with respect thereto, including any warranty of mentiontability or dimeas for a pr

... and duly authorized to transact

, for and in consideration

a corporation created and existing under and by virtue of the laws of

EUROPEAN AMERICAN ASSOCIATION

COOK COUNTY RECORDER DOLLARS, . in hand paid, 94561699 and pursuant to authority given by the Board of ... DIRECTORS of said corporation, CONVEYS and WARRANTS to SHARON L. SMITH (The Above Space For Recorder's Use Only) 4840 W. WABANSIA CHICAGO, ILLINOIS 60639 (MAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of \_ in the State of Illinois, to wit: LOT 11 IN R.A. CFECK'S RESUBDIVISION OF LOTS 5 TO 25 IN HOME SWEET HOME SUBDIVISION BEING A PESUBDIVISION OF LOTS IN BLOCK 5 IN JAMES D. ROBERTSON'S SUBDIVISION OF THE PAPT OF THE SOUTHEAST & OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE ZUIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.61 CHAINS AND SOUTH OF GRAVE AVENUE, IN COCK COUNTY, ILLINOIS. 94561699 Permanent Real Estate Index Number(s): . 13-33-425-710 WEST WABANSIA, CHICAGO, ILLINOIS 60639 4853 Address(cs) of Real Estate: ist american true order & CTS964 lof 2 In Witness Whereof, said Grantor has caused its corporate seal to be bereto affixed, and has caused its name to be signed to these presents by its \_ President, and attested by its\_\_\_ ... Secretary, this 31 day of JUNE EUROPEAN AMERICAN ASSOCIATION QRAPE AN JOHN HERMAN HERE SHIRLEY BAKER State o'Nilinois, County COOK ss. I, the undersigned, a Notary Public, in and for the County and state aforesaid, DO HEREBY CERTIFY, that JOHN HERMAN me to hear a line of the EUROPEAN A EUROPEAN AMERICAN ASSOCIA: 10' President of the corporation, and ... SHIRLEY BAKER personally known to me to be

President and \_

Given under my hand and official seal, this,

This instrument was prepared by JOHN HERMAN,

RECORDER S OFFICE BOX NO.

Commission expires .

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HOTATE	UBLIC	
AMERICAN ASS	OCIATION	
ME AND ADDRESS)		
CHICAGO, ILL	INOIS 6062	22 '
SHARON L. SM	(flame)_	
4853 W.	WABANS	113
CHICDED	Thou	60639
(C)	ty, Blule and Zip)	

Secretary of said corporation, and personally known to me to be

Secretary, they signed and delivered the said instru-

the same persons whose names are subscribed to the foregoing instrument, appeared

ment and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

before me this day in person and severally acknowledged that as such

corporation, for the uses and purposes therein set forth. 31st

2827 WEST DIVISION ST.

SECRETARY

"RIDERS" OR REVENUE STAMPS HERI

\$23,50

## **UNOFFICIAL COPY**

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