

# UNOFFICIAL COPY

MAIL TO:

34561937

MARY B. GILMORE  
1518 CAMDEN COURT  
WHEELING, IL 60090

RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION  
Loan # 1772289

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States of America, by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DEPT. OF RECORDING \$27.50  
T:2222 TRAN 4578 06/27/94 17:00:00  
#4487 + KB # - 94 - 561937  
COOK COUNTY RECORDER

MARY B. GILMORE  
1518 CAMDEN CT.; WHEELING, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 29TH day of MAY, 1987 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JUNE 8, 1987 in book/vol. of records, on page as Document No. 87-310368 Microfile No. Assignment No. 91-538937 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION  
03-04-302-036-1149 & 03-04-302-037-1149

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of MAY, 1994

By: Sharon Kristof Senior Vice-President  
Attest: Glen S. Braun Assistant Secretary

State of ILLINOIS }  
County of COOK }

I, Barbara Forrest in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, as attorney-in-fact for THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Glen S. Braun personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20TH day of MAY, 1994

Barbara Forrest

" OFFICIAL SEAL "  
BARBARA FORREST  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 5/7/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB  
100 W 22ND Street Suite 110, Lombard, Illinois 60148

2750  
JP

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Property of Cook County Clerk's Office

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THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

encumbrances of record.

Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.

Borrower Covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to forego the part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the hereinafter a part of the property. All replacements and additions shall also be covered by this Security Instrument.

Four-year With all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument.

RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED COUNTY, ILLINOIS ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST 1986 AS DOCUMENT 86-123,061 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE 31, 1985 AS DOCUMENT 85-262,703 AND CERTIFICATE OF CORRECTION RECORDED APRIL 1, WHEELING, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP THE FINAL PLAT OF THE ARLINGTON CLUB UNIT 1, BEING A SUBDIVISION OF PART OF THE

THE LEGAL DESCRIPTION OF THE PREMISES HEREBY MORTGAGED IS CONTAINED IN THE ATTACHED HERETO AND HEREBY MADE A PART HEREOF. UNIT NO. 1-6-74-R-C-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THIS MORTGAGE ("Security Instrument") is given on MAY 29TH 1987. The mortgagor is MARY B. GILMORE, INDIVIDUAL, NEVER BEEN MARRIED. ("Borrower"). This Security Instrument is given to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 7222 WEST CERMAK ROAD, NORTH RIVER-SIDE, IL 60546 ("Lender"). Borrower owes Lender the principal sum of \*\*\*FORTY-FIVE THOUSAND AND 00/100\*\*\* Dollars (U.S. \$ 45,000.00). This debt is evidenced by Borrower's note dated the same date as his Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1ST, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

MORTGAGE

\$16.00

[Space Above This Line For Recording Data]

FHLMG: 000456711368 S/S#: 110572289 AGR: 5015071

87310368

1987 JUN - 8 PM 3: 12

COOK COUNTY, ILLINOIS FILED FOR RECORD

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