



My Commission Expires 1/31/97

County, DuPage

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Notary Public *Murphy Korman*

deed of said corporation. he/she acknowledges said instrument to be the free act and by-laws or a resolution of its Board of Directors and that signed and sealed on behalf of said corporation pursuant to its corporate seal of said corporation; that said instrument was instrument, that the seal affixed to said instrument is the of the corporation herein which executed the within known to me to be VICE PRESIDENT and SUSAN F. BANTZ PRESIDENT personally appeared RONALD J. BANTZ and State, undersigned, a Notary Public in and for said County and State,

On MARCH 24, 1994 (Date of Execution) before me, the

STATE OF ILLINOIS COUNTY OF DUPAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as: 12633 HIGHLAND AVENUE, BLUE ISLAND, ILLINOIS 60445

DEPT-11 TRAN 3792 06/27/94 13:52:00 \$23.50

DEPT-11 TRAN 1015 04/04/94 13:04:00 \$23.50

DEPT-01 RECORDING \$23.50

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Re-record to effect Proper chain of Title

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Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

94295758

94561110

94295758

9 4 2 5 7 5 8



BRIDGET JOYCE ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108 AMERICAN SECURITY MORTGAGE ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108 AND WHEN RECORDED MAIL TO

915276

PREPARED

UNOFFICIAL COPY

94561110

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Property of Cook County Clerk's Office

94295758