M&I MARSHALL & ILSLEY BANK, As Trustee consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAMES L. KING, and DONNA M. KING, his wife

Comprehensive State Property Magnesses unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, throughfor by accertain mortgage to MORTH WEST FEDERAL SAVINGS AND LOAN ABSOCIATION OF CHICAGO was at the same than the

Designed (and a boaring date; the sense of (27 th according

er in our value one

day, of

May.

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

of Records on Page Book

as Document

23957059

and through mesne assignments

of record assigned to M&I MARSHALL & ILSLEY BANK, As Trustee

April 30, 1982, and recorded in said County and State in

Book

of Records on Page

as Document

26304965

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

LOT 20 IN BLOCK 52 IN HOPPMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHI 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING 20 THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NO. 16693491 IN COOK COUNTY, ILLINOIS.

113 KINGMAN LANE, HOFFMAN ESTATES IL PROPERTY ADDRESS: 07-15-311-016-000 PERMANENT INDEX NUMBER:

> DEPT-01 RECORDING \$27.50 T07777 TRAN 3798 06/27/94 13:58:00 +4352 + DW *-94-56111 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the irue itedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said M&I MARSHALL & ILSLEY BANK, As it ustee has caused these presents to be executed in its behalf by its duly Corporate officers, and its corporate seal to be hereunto affixed this authorized

16th

day of

A. D. 19 94 .

MEI MARSHALL & ILSLEY BANK, AS TRUSTEE

This instrument prepared by

Mary Lannon

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE

NORRIDGE, IL 60634

Vice President

Personal Trust Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST-WH

FORM NO:300-M3869 DEC 92

TITLE EXPRESS COMPANY 1375 E. SCHAUMBURG RD. #260 SCHAUMBURG, IL 60194 708-529-2374

UNOFFICIAL COPY

		ONO		AL C		•		
Sta	nte of Wisco	onsin } s.s	S. 3,	Heather	L. Pero			
Co	ounty Milwa	ukee						
a 	Notary Public Robert E. Gel	in and for si	id County, in	the State		Do Here's f the within		that
per Of ap ow sai	ficer and peared before me on free and vold Corp. did Corp.	nes are subscribed to	ively, and to me nd acknowledged t I of said _{Corp} j and there ackno seal of said Cor	trument as suc personally kno hat they signed or the uses a wledge that he p, to said instr	ch Vice own to be and delive nd purpose, as custo tument, as	President such office red the said i es therein s dian of the his own free	rs of said — Co instrument as t set forth; and — corporate sea and voluntary	nal Trus orp, heir the d of
	Given, unde	er my hand and Not	arial Seal this	16th	day of	June	1994 .	
				Huctor	u L	Rec	<u></u>	
		er my hand and Not	Heather My Commi	L. Pero ssion Expir	res: 03/		Notary P	ublic
	SATISFACTION OF MORTGAGE	AFTER RECORDING MAIL -TO-	JAMES L & DONNA M KING 1410 WOOD VALLEY DRIVE MARIETTA, GA 30066					FURIN NO:300-M5888 DEC 92

Lichten Benot, we follow it to the out to the pattern of election before all the write NESS less its