## UNOFFICIAL COPY 9

STATE OF ILLINOIS TOWN/COUNTY: Cook

LOAN NO. 025855203 (Valente Avila)

PAYOFF DATE: May 16, 1994

94562529

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Valente Avila Co-Mortgagor: Bridida Avila

Property Address: 3644 W SHAKESPEARE AVE CHICAGO, IL 60647-01 RECORDING

ቻጀትነ-01 RECORDING \$23.50 T#0011 TRAN 2667 96/28/94 12፣15፣00

Mortgagee: M.d. America Mortgage Corporation

Date of Mortgage: March 08, 1989 Date Recorded: Apach 09, 1989 ±0282 ± SJ ×-94-562529 cook county recorder

Book:

PIN #: 13:35-198-074 Clerk's File #: 89101479

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

Lot 30 in Fargo's Subdivision of the North 1/2 of Block 5 in Hambleton's subdivision of the East 1,2 of the North West 1/4 of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian

and recorded in the records of Cook COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has crusad these presents to executed on May 26, 1994.

PNC Mortgage Corp. of America

LAW

Witness

Patrick K. Hemin ay

Wendy S/Saris

Assistant

Secretary

STATE OF <u>ILLINOIS</u>) 65 COUNTY OF LAKE )

On this May 26, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Patrick K. McMurray and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: VALENTE AVILA 3644 W SHAKESPEARS AVE

CHICAGO, 1L 60647

/

NOTARY PUBLIC

PREFARED BY:
NC Mortgage Corp. of America
Rosanne Shoemaker
568 Atrium Drive

60061

238

Vernon Hills, IL

"OFFICIAL SEAL"
ENNIE GRAVES
NOTARY PUBLIC, STATE OF HUNCHS
AT JULY ASSOC Examples 03,08,98

## UNOFFICIAL COPY

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Property of Cook County Clark's Office

#262529