

Know all **UNOFFICIAL COPY** by these presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

94562613

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE, AND NOT INDIVIDUALLY UNDER TRUST AGREEMENT DATED OCTOBER 4, 1978 AND KNOWN AS TRUST NUMBER 38962 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of JUNE, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87372108, and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 587 in Elk Grove Village Section 1, South Subdivision in North 1/2 of Section 28, Township 41 North, Range 11, East of the Third Principal Meridian according to the Plat thereof recorded in the Recorder's Office on April 24, 1957 as Document No. 16, 886, 255 and filed in Office of the Registrar of Titles on April 24, 1957 as Document LR 1,734,744, in Cook County, Illinois.

PERMANENT TAX NUMBER: 08-28-215-027

94562613

PROPERTY ADDRESS: 156 WILLOW LAWN, ELK GROVE VILLAGE, IL 60007

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC. VICE President, and attested by its Secretary, this day of A. D. 19.....

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

By: Virgil J. Stutzman EXEC. VICE President
Attest: Barbara M. Brehmer SECRETARY Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Virgil J. Stutzman, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Virgil J. Stutzman personally known to me to be the EXEC. VICE President of the DOUGLAS SAVINGS, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and Barbara M. Brehmer personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and SECRETARY Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and SECRETARY Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day of, A. D. 19.....

BOX 260 MAIL TO

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC STATE OF ILLINOIS

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$73.00
. T60014 TRAN 2055 06/28/94 09:55:00
. \$9519 ÷ AR *-94-562613
. COOK COUNTY RECORDER

94562613

Box _____

Release of Mortgage

BY CORPORATION

TO

O. K. PRESS Chicago