ASSIGNMENT OF MORTGAGE

For good and valuable const	ideration, ALWAYZ M	ORTGAGE SERVICES, INC.
a Corporation of the State of		does hereby grant, bargain, sell
assign, transfer and set over us	nto MALONE MORTGA	GE COMPANY
a Corporation of the State of	TEXAS	its successors and assigns, a
cartain Indenture of Mortgage,	bearing date the 27	th day of May
19 94 , made by CURTIS WAITES	and FERLESIA R. WAIT	ES/ HUSBAND AND WIFE
and all its rights, title and in	nterest to the premi	ses therein described as follows:

LOT 4 (EXCEPT THE NORTH 60 PEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 12 IN 4TH ADDITION TO BROADVIEW ESTATE A SUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE, AND LOTS 25 TO 28 BOTH INCLUSIVE IN BLOCK 4, ALL OF LOT 5, AND LOTS 1 TO 13 BOTH INCLUSIVE AND 29 TO 32, BOTH INCLUSIVE IN BLOCK 11 AND LOTS 1 TO 19 BOTH INCLUSIVE, AND 29 TO 32 BOTH INCLUSIVE IN BLOCK 12, IN JAMES H. WALL CE'S ADDITION TO MAYWOOD IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

PTI# 15-15-123-034

DEPT-01 RECORDING \$23.50 T09999 TRAN 4471 06/28/94 11*39*00 48052 + DW #-94-562051 COOK COUNTY RECORDER

Commonly known as:	1635 SOUTH 21ST, MAY	(WOOD, IL 60153		
which said Mortgage	18 RECORVED	in the RECORDERS	Office	of the
County of COOK	in the State	of ILLINOIS as	Document	Number
County of COOK 94 5 07503	•			

Together with the principal note therein described, and the money due or to become due therein with the interest. Into said MALONE MORTGAGE COMPANY its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE FERVICES, INC.
has executed this instrument by its duly autorized officers, and has caused its
Corporate seal to be hereto affixed, this 27th day of May , A.D., 1994

ATTEST:	ILIAN AS CORPORATION	M
	CHATA A. ALTIZER	2
\000 \000	PRESIDE AT	

State of ILLINOIS)S County of DUPAGE)

I, SISAN M. LARSON , a Notary Public in and for solution and State do hereby certify that the above named and the good lamed president of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Correction: that said instrument was signed and sealed on behalf of said Corporation jurisuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 27TH day of

MAY , A.D., 1994

Susan Mestanor

My commission expires: 1/-2-96

Record and Return to: ALWAYZ MORTGAGE SERVICES, INC. 1756 WEST WISE ROAD SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON

OFFICIAL SEAL "
SUBAN M. LARBON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/96

23.0

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P63334-C6 UND INTE

UNOFFICIAL COPY

Property of Coof County Clark's Office

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