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This instrument was prepared by Kim McCray 2650 McCormick Dr #200 Clearwater, FL 34619

BATISFACTION OF MORTGAGE

Known All Men By These	Presents: That MARKET STREET MORTGAGE
CURPORATION a Corporation org	anized and existing under the laws of the
State of Florida, the holder	of a certain Mortgage given by
Thomas J Reed	
to MARKET STREET MORTGAGE COR	PORATION, bearing date of 18th day
of July ,A.D	. 1989 , recorded on the 20th
day of July , A.D.	1989 , as Document Number 89332609
in the office of the Recorder	cf
County, State of Illinois, giv	ven to secure the Sum of \$74,580.00
Seventy Four Thousand Five Hu	ndred EightyDOLLARS
evidenced by one certain note,	encumbering property described in the
aforesaid mortgage, has received	ed full payment of said indebtedness,
and does hereby acknowledge so	cistaction of said mortgage, and hereby
directs the Office of the Reco	order to cancel the same of record.
In Witness Whereof the s	said NARKET STREET MORTGAGE CORPORATION
has caused these presents to b	oe signed by its Asst. Vice President,
and its corporate seal to be h	ereunto affixed this 10th day of
December ,A.D. 19 93 .	9
LEGAL DESCRIPTION:	9450225
Lot 8 In	Block 2 In Saratoga Parms
652 Lexin	. DEST-01 RECORDING \$23.
	leights, IL #0105 + RV #-94-56235
	MARKET STREET MORTGAGE CRPORATION
	By Alegrania (armital)
	Assistant Vice President
Signed, sealed and delivered i	n the presence of:
an Egolaston	Serry
Martin Wia	
Carolyn Williams	
STATE OF FLORIDA, COUNTY OF Pinellas	23
The foregoing instrument	was acknowledged before me this 10th
day of <u>December</u> , 19 9 Vice President of MARKET STREET behalf of the corporation.	, by Stephanie Carmichael, Asst. MORTGAGE CORPORATION a CORPORATION, on
	Ditous a wide
STANLA D. WILSON	Notary Public State of Florida at Large.
MY COMMANDED IN CC 200005	My Commission expires

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Property of County Clerk's Office

Lot 8 in Block 2 in Saratoga Farms, a subdivision of the Northeast 1/4 of the Southwest 1/4 and part of the Southeast 1/4 of the Southwest 1/4 of Section 18, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

32-18-308-008

652 Lexington, Chicago Heights, Il. 60411

