



2350

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

29-24-803-005
1907 E. 169th Pl. - Channahon, IL 61713

52855525

*RE-RECORDING NEEDED AS CLOSING DATE WAS OMITTED AND THE ASSIGNOR AND ASSIGNEE WAS REVERSED ON THE FIRST RECORDING

LOT 2 IN VANDERBILT'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH 28.00 FEET OF LOT 1 IN THE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE SOUTH 50 FEET THEREOF), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1989 AS PLAT DOCUMENT #3818991, IN COOK COUNTY, ILLINOIS.

on real estate legally described as follows:

In Book/Volume No. _____ page(s) _____

recorded on 12-06-93 as Document No. 93995827

and whose address is 3 E. HURON, CHICAGO, IL 60611

DEPT-01 RECORDING \$23.50
140011 TRAM 8535 12/06/93 16:50:00 \$1237
*93-995828



MILLINER

executed by JONDELLE B. JENKINS, married to DAVID M. MILLINER

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/27/93

FIRST SECURITY SAVINGS BANK

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

93995828

LOAN NO. 93-001-3580

3 E. HURON CHICAGO, IL 60611

CORPORATE MORTGAGE SERVICES

DEPT-01 RECORDING \$23.50
140003 TRAM 1690 06/28/94 09:37:00 \$2201
*EB *94-563047

When Recorded Mail To:

94563047

9 5 9 9 5 3 2 8

4155-0534
2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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EILEEN D. HIGGINS
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: Sept. 2, 1996

PAGE 2 OF 2

180/CAS/M.../0002-1
ASSIGNMENT OF REAL ESTATE MORTGAGE

EILEEN D. HIGGINS, Notary Public for the State of Missouri

My commission expires: *9/2/96*

52856616

and deed of said corporation,
its Board of Directors and that he acknowledges said instrument to be the free act
and sealed on behalf of said corporation pursuant to its by-laws or a resolution of
instrument is the corporate seal of said corporation; that said instrument was signed
named herein which executed the within instrument, that the seal affixed to said
being duly sworn by me, did say that he is the President, of the corporation
County and State, personally appeared David A. Kiser, to me personally known, who,
On April 11, 1994 before me, the undersigned, a Notary Public in and for the said
STATE OF MISSOURI

(Official Seal)
STATE OF MISSOURI
COUNTY OF ST. LOUIS

Notary Public for the State of
My commission expires: 3/23/96

Elizabeth Kiser

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges
said instrument to be the free act and deed of said corporation.

to me personally known, who, being duly sworn by me, did say that she is the
VICE PRESIDENT,

On County and State, personally appeared Kara L. Benson,
before me, the undersigned, a Notary Public in and for the said

STATE OF ILLINOIS
COUNTY OF COOK
} ss.

WHT:005:

KARA L. BENSON

Kara L. Benson

DATED: October 27, 1993

CORPORATE MORTGAGE SERVICES
ALYBBLISEBRYTLLIEMVANKG/BLNLE

LOAN NO. 93-001-3580

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4-20-06

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