

(Signature)
REPRESENTATIVE

91-3362

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

BANCBOSTON MORTGAGE CORPORATION) 94563082

PLAINTIFF,

-VS-

NO. 92 C 3812

DAVID A. ROBINSON; WANDA L.
FIELDS; KATHRYN BRYANT; WADE
TAYLOR; DEBORAH HAYES

DEFENDANTS.

DEPT. OF RECORDING 023.00
HOURS TRAR 1710 06/28/94 11:40:00
1236 : EP * - 94 - 563082
COOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

This indenture made this 20 day of JUNE, 1994 by and between the undersigned, Nancy Vallone not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, BancBoston Mortgage Corporation (hereinafter referred to as BIDDER) on June 2, 1994, at the hour of 2:00 P.M., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, IL,
AND

WHEREAS, the Bidder offered the sum of One Hundred Nine Thousand Eight Hundred Thirteen and Thirty Two dollars (109,813.32) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

94563082

23 BMR

UNOFFICIAL COPY

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 39 IN BLOCK 1 IN COBE AND MC KINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6517 SOUTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60629.

PERMANENT INDEX NUMBER 19-24-223-006

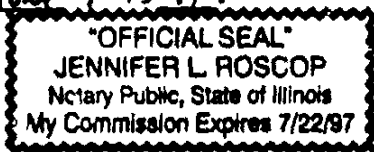
to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

Nancy E. Vallone

SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, *JENNIFER L. ROSCOP* a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner *NANCY E. VALLONE*, of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20 day of June 19 94.



Jennifer L. Roscop
Notary Public

Address of Property:
6517 South Artesian Avenue, Chicago, Illinois 60629

Send Tax Bill to:
ADDRESS OF GRANTEE:
Secretary of Housing
and Urban Development
77 W. Jackson Blvd.
Chicago, Illinois 60604

PREPARED AND DRAFTED:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Deerfield, Illinois 60062
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

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