

94452150

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

CWF Loan # 8680103

94564401

RECORD SECOND

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto

COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA 91109

its successors and assigns, that a certain mortgage made DEPT-01 RECORDING \$23.50

OCTAVIO ROMO, A BACHELOR

T#0012 TRAN 5129 06/28/94 09:50:00  
#5949 # SK # -94-564401  
COOK COUNTY RECORDER

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated MARCH 22, 19 94, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 54 IN E. A. CUMMINGS AND COMPANY'S RESUBDIVISION OF LOTS 1 TO 100 BOTH INCLUSIVE AND VACATED ALLEY IN THE SUBDIVISION OF BLOCK 4 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94564401

DEPT-11 \$23.50  
T#0013 TRAN 4474 05/19/94 12:52:00  
#1034 # CT # -94-452150  
COOK COUNTY RECORDER

PIN: 16-26-400-016

PROPERTY ADDRESS: 2620 SOUTH DRAKE, CHICAGO, ILLINOIS 60623

filed

Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as

Document No. 94 287902 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

\*\* And Rerecorded on May 17, 1994 as Document No. 94 440695.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 5th day of APRIL 19 94

ATTEST

*Diane Henricks*  
Loan Servicing Officer  
Diane Henricks

LASALLE TALMAN HOME MORTGAGE CORPORATION  
*Mary Jo Fedala*  
Assistant Vice President  
Mary Jo Fedala

STATE OF ILLINOIS  
COUNTY OF COOK

SS

94452150

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of APRIL 19 94

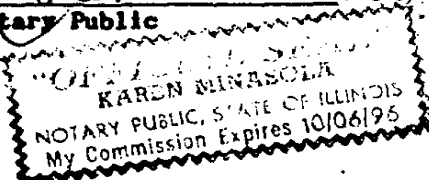
THIS INSTRUMENT PREPARED BY

Geri Wilowski

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634



*Karen Minasola*  
Notary Public



\*\*This Assignment is being Rerecorded to follow the Rerecorded Mortgage.

RECEIVED

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615840

APR 23 1994  
COOK COUNTY CLERK'S OFFICE  
JULY 1994

Property of Cook County Clerk's Office

FILE AUDIT  
DELORES MCNAMARA

RECEIVED  
JUN 07 1994

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