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94564018

Comerica Mortgage Corporation

94564018

DEPT-01 RECORDING \$23.50  
T#0888 TRAM 6563 06/28/94 08:59:00  
#1898 # JB \* 94-564018  
COOK COUNTY RECORDER

The Mortgage

Dated APRIL 15 19 92 given by

MICHAEL S. MAGNUSON AND DONNA M MAGNUSON, HIS WIFE



to AFFILIATED BANK A STATE BANKING ASSOCIATION  
and recorded in the office of the Register of Deeds for  
COOK County, ILLINOIS IN DOCUMENT 92261240  
is fully paid and is hereby discharged.

In Witness, Whereof, this instrument is

dated MARCH 28 19 94

EXECUTED IN THE PRESENCE OF

*Wanda Holsworth*  
WANDA HOLSWORTH

*Wilma Manley*  
WILMA MANLEY

AFFILIATED BANK, AS SUCCESSOR IN INTEREST  
BY MERGER TO AFFILIATED BANK/  
MANUFACTURERS BANK N.A. F/K/A MANUFACTURERS  
NATIONAL BANK OF DETROIT ATTORNEY-IN-FACT  
FOR AFFILIATED BANK

MANUFACTURERS NATIONAL BANK N/K/A COMERICA  
BANK

By *Carolyn J Lepkowski*  
CAROLYN J LEPKOWSKI

Its VICE PRESIDENT

STATE OF MICHIGAN

County of OAKLAND

A. D. 19 94 before me, appeared CAROLYN J LEPKOWSKI  
to me personally known, who being by me duly sworn did say that  
of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by  
authority of its Board of Directors and said CORPORATION  
free act and deed of said Corporation.

ss.

On this 28TH day of MARCH

*Sonja Y Maloziec*  
SONJA Y MALOZIEC is the VICE PRESIDENT  
OAKLAND County, Michigan. acknowledged said instrument to be the

Drafted by: YVONNE MALOZIEC  
Comerica Mortgage  
PO Box 75000  
Detroit MI 48275-7110

SONJA Y MALOZIEC Notary Public  
OAKLAND County, Michigan.

My commission expires MAY 14 19 94

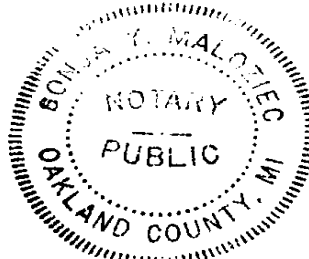
1. Name and business address of person who drafted this instrument.

Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

PIN # 02-21-408-001-0000  
768 SOUTH MIDDLETON PALATINE IL 60067

LOT 1 IN BLOCK 2 IN HUNTING RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT NO 20377710, IN COOK COUNTY, ILLINOIS

AFTER RECORDING RETURN TO:  
GREATER ILLINOIS TITLE  
120 N LASALLE ST #800  
CHICAGO, IL 60602



**DISCHARGE OF MORTGAGE  
BY A CORPORATION**

Recorded in Liber 270 Page 2

REGISTERS OFFICE,

County,

SS.

Received for Record the

A.D. 19

of Book M. and Recorded

of Mortgages,

in Page

Register.

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Property of Cook County Clerk's Office

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