



UNOFFICIAL COPY

Comerica Mortgage Corporation

94564031

The Mortgage,

Dated NOVEMBER 16,

19 88, given by



DEPT-01 RECORDING \$23.50
T#8888 TRAN 5563 06/28/94 09:01:00
#1821 # JB *94-564031
COOK COUNTY RECORDER

to PHILIP STERNFELD AND EVELYNE STERNFELD, HIS WIFE
and recorded in the office of the Register of Deeds for
COOK County, ILLINOIS IN DOCUMENT # 88530899
is fully paid and is hereby discharged.

94564032

In Witness, Whereof, this instrument is
dated MARCH 10

19 94

EXECUTED IN THE PRESENCE OF

AFFILIATED BANK AS SUCCESSOR IN INTEREST BY
ASSIGNMENT FROM RESOLUTION TRUST CORPORATION
AS RECEIVER OF SKOKIE FEDERAL SAVINGS AND LOAN
ASSOCIATION

WANDA HOLSWORTH

MANUFACTURERS BANK N.A. F/K/A MANUFACTURERS
NATIONAL BANK OF DETROIT ATTORNEY-IN-FACT
FOR AFFILIATED BANK

WILMA MANLEY

By CAROLYN J LEPKOWSKI

Its VICE PRESIDENT

STATE OF

County of On this 10TH day of MARCH
A. D. 19 94, before me, appeared CAROLYN J LEPKOWSKI
to me personally known, who being by me duly sworn did say that SHE is the VICE PRESIDENT
of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by
authority of its Board of Directors and said CORPORATION acknowledged said instrument to be the
free act and deed of said Corporation.

Drafted by: YVONNE MALOZIEC
Comerica Mortgage
PO Box 75000
Detroit MI 48275-7110

SONJA Y MALOZIEC Notary Public
OAKLAND County, Michigan.
My commission expires MAY 14, 1994

1 Name and business address of person who drafted this instrument.

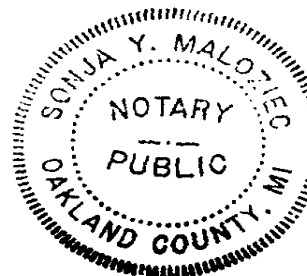
* Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

PIN#02-16-212-002-0000

SEE ATTACHED DESCRIPTION

235⁰⁰cm

AFTER RECORDING RETURN TO
INTERCOUNTY TITLE CO OF ILLINOIS
120 W MADISON
CHICAGO, IL 60602



**DISCHARGE OF MORTGAGE
BY A CORPORATION**

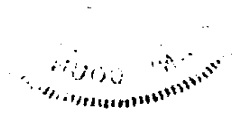
Recorded in Liber _____ Page _____

REGISTERS OFFICE,
County, } SS

Received for Record the _____
day of _____ A.D. 19 _____
at _____ o'clock _____ M., and Recorded
in Liber _____ of Mortgages,
on Page _____

Register.

94564031



Property of Cook County Clerk's Office

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PARCEL 1

LOT 22 IN CORNELL LAKES APARTMENTS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO ~~Philip B. Lovell~~, RECORDED AS DOCUMENT ~~87292350~~ FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4, AND OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4, AND OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD IN COOK COUNTY, ILLINOIS. PERM TAX NO. -02-16-212-002-0000
which has the address of401-407 N. Lake Shore Drive.....Palatine.....
(City)

88530699

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94564031

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