

UNOFFICIAL COPY

94564314

RELEASE OF MORTGAGE



<p style="text-align: center;">GRANTOR</p> <p style="text-align: center;">Advance Bank, s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p>	<p style="text-align: center;">BORROWER</p> <p style="text-align: center;">Dale E. Fahnstrom, Divorced Not Since Remarried</p> <p style="text-align: center;">ADDRESS 1763 Sedgwick #1N Chicago, IL 60614</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 627860092
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of May, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as Document No. 86212882 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-33-412-042-1001; 14-33-412-044 DEPT-01 RECORDING \$23.50
 Address(es) of Premises: 1763 Sedgwick Unit #1 North Chicago, IL 60614 T#7777 TRAN 3870 06/28/94 10:56:00 \$4438 # GV *-94-564314 COOK COUNTY RECORDER

Witness its hand and seal, this 1st day of June, 1994

94564314

MORTGAGEE: Advance Bank, s.b.
 By: [Signature]
 Vice President
 Attest: [Signature]
 Secretary
 R DEPT-01 RECORDING \$23.50
 T#7777 TRAN 3870 06/28/94 10:56:00 \$4438 # GV *-94-564314 COOK COUNTY RECORDER

This instrument was prepared by and after recording return to:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin P. Flood personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 1st day of June, 1994
 Commission expires: _____

[Signature]
 Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

23rd Jun

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SCHEDULE A

RECORDED

PARCEL 1:

UNIT NUMBER 1 NORTH, IN 1761-63 NORTH SEDGEWICK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH 54 FEET OF THE WEST 72.75 FEET OF LOT 12, IN NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE, OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1974, AND KNOWN AS TRUST NUMBER 33642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, AS DOCUMENT NUMBER 22910929; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 54 FEET OF THE WEST 83.29 FEET (EXCEPT THE WEST 72.75 FEET THEREOF) OF LOT 12 IN THE NORTH ADDITION TO CHICAGO, A SUBDIVISION BY GALE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 54 FEET OF LOT 35 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN NORTH ADDITION TO CHICAGO A SUBDIVISION BY GALE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerk's Office