

UNOFFICIAL COPY

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. _____

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 7055 HEMLOCK ST., HANOVER PARK IL. 60103

LOT 233 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT 18813033, IN COOK COUNTY ILLINOIS. P.I.N. # 06-36-113-004

COOK COUNTY RECORDER
\$23.50
TRAN 3897 06/28/94 12:01:00
4464 GV *-94-564336
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
MICHAEL D. FARLEY AND BARBARA L. FARLEY, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of DECEMBER, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ___ of Records, on page ___ as Document No. 03019763, and a certain Assignment of Rents bearing date the ___ day of ___, A.D. 19 ___, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ___ County in the State of Illinois, in Volume ___ of Records, on page ___ as Document No. ___

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 16TH day of JUNE 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Assistant Vice President
Helen N. Novicki
Attest: *James E. Hunt* Assistant Secretary
James E. Hunt

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of JUNE A.D. 1994

This instrument was prepared by
S. COOPER
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Sandra A. Cooper
Notary Public
"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

MAIL TO:
PLM TITLE COMPANY
P. O. BOX 46
CHICAGO, ILLINOIS 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

2350

PLM (3)

PLM# 52050C

MAIL TO

MAIL TO:
PLM TITLE COMPANY
P. O. BOX 46
CHICAGO, ILLINOIS 60609

94564336

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#1

Property of Cook County Clerk's Office

94561335

HEMLOCK

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-135521-2

Name MICHAEL AND BARBARA FARLEY

Address 7055 HEMLOCK ST.

HANOVER PARK, IL. 60103

Loan Repaid 6/1/94